INFORMATION PACKET Friday, August 12, 2022



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August 16, 2022 Councilmembers Absent:

| August 10, 2022 Councilmembers Absent: | ı | 1 | | | |
|--|------------------------|-------------------|------------|-------------|------------------|
| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
| Pre-Meeting: Employee One-Time Payment | | | | | |
| Approval of 7/26 Special Meeting Minutes | | | | | С |
| Approval of 7/26 Executive Session Minutes | | | | | C |
| Approval of 8/2 Minutes | | | | | С |
| Approval of 8/2 Executive Session Minutes | | | | | С |
| Est Public Hearing: Correcting a Scrivener's Error in the Legal Description of Ordinance No. 34-19 Pertaining to the Mistaken Inclusion, Via Annexation, of the West Half of Lots 26 & 27, South Garden Creek Acres No. 2 Addition in the Casper Municipal Limits. | С | | | | |
| Est Public Hearing: North Platte River Park No. 2 Subdivision | С | | | | |
| Public Hearing: Budget Amendment #1 | | N | | | |
| 2nd Reading: An Ordinance Amending Sections 17.12.070 and 17.105.010 of the Casper Municipal Code | | | N | | |
| 3rd Reading: Amending Ordinance No. 35-12 an Ordinance Granting a Franchise to WERCS Communications, Inc., D.B.A. Mountain West Telephone, for the Construction and Operation of a Telecommunications Service System | | | N | | |
| 3rd Reading: Ordinance Correcting a Scrivener's Error in the Legal Description of Trails West Estates No. 6 Subdivision | | | N | | |
| Authorizing a Contract for Professional Services with Engineering Economics, Inc., for Commissioning Services Regarding the Renovation of 123 W. First Street, Casper, Wyoming. | | | | С | |
| Authorizing the Fiscal Year 2023 Contract with the State of Wyoming Office of the Attorney General, Division of Victim Services. | | | | С | |
| Authorizing the Purchase of One 16 Passenger Bus for the City's Transit System from Davey Coach Sales in the Amount of \$148,361 | | | | С | |
| Authorizing the Purchase of One 24 Passenger Bus for the City's Transit System from Hometown Mfg Inc. in the Amount of \$196,826 | | | | С | |
| Approving a Professional Services Contract with Bar-D Signs to Replace the Electronic Digital Monument Sign for the Casper Recreation Complex. | | | | С | |
| Approving the Purchase of 49 Motorola Portable Radios from Motorola Solutions. | | | | | С |
| Authorizing the Appointment of One New Member, Kate Maxwell, to Fill an Open Position and the Reappointment of an Existing Member, Errol Miller, to the Central Wyoming Senior Services Board. | | | | | С |

August 23, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Begin Time | Allotted Time |
|--|-------------------------------|--------------|------------------|
| Recommendations = Information Only, Move Forward for | Approval, Direction Requested | | |
| Meeting Follow-up | | 4:30 | 5 min |
| Indoor Sports Complex | Direction Requested | 4:35 | 30 min |
| Advance Casper | Information Only | 5:05 | 30 min |
| City Facility Fiber | Direction Requested | 5:35 | 40 min |
| Metro Funding Priorities | Direction Requested | 6:15 | 40 min |
| | Direction Requested | 6:55 | 30 min |
| Agenda Review | | 6:25 | 20 min |
| Legislative Review | | 6:45 | 20 min |
| Council Around the Table | | 7:05 | 20 min |
| | Approximate I | Ending Time: | 7:25 |

September 6, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--|------------------------|-------------------|------------|-------------|------------------|
| Pre-Meeting Windhenge Follow-up | | | | | |
| Approval of 8/16 Minutes | | | | | С |
| Approval 8/9 Special Meeting Minutes | | | | | C |
| Bright Spot: Hunger Action Month | | | | | |
| Public Hearing: Correcting a Scrivener's Error in the Legal Description of Ordinance No. 34-19 Pertaining to the Mistaken Inclusion, Via Annexation, of the West Half of Lots 26 & 27, South Garden Creek Acres No. 2 Addition in the Casper Municipal Limits. | | N | | | |
| Public Hearing: North Platte River Park No. 2 Subdivision | | N | | | |
| 3rd Reading: An Ordinance Amending Sections 17.12.070 and 17.105.010 of the Casper Municipal Code | | | N | | |

September 13, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Begin Time | Allotted Time |
|--|-------------------------------|--------------|------------------|
| Recommendations = Information Only, Move Forward for | Approval, Direction Requested | | |
| Meeting Follow-up | | 4:30 | 5 min |
| Fort Caspar Subsidy | Direction Requested | 4:35 | 45 min |
| Credit Card Fees | Move Forward for Approval | 5:15 | 30 min |
| Station #1 Design | Direction Requested | 5:45 | 60 min |
| Shipping Container Ordinance | Direction Requested | 6:45 | 30 min |
| Demolition Safety Barriers | Direction Requested | 7:15 | 30 min |
| Agenda Review | | 7:45 | 20 min |
| Legislative Review | | 8:05 | 20 min |
| Council Around the Table | | 8:35 | 20 min |
| | Approximate l | Ending Time: | 8:55 |

September 20, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|---|------------------------|-------------------|------------|-------------|------------------|
| Approval of 9/6 Minutes | | | | | С |
| 2nd Reading: Correcting a Scrivener's Error in the Legal Description of | | | | | |
| Ordinance No. 34-19 Pertaining to the Mistaken Inclusion, Via Annexation, of the West Half of Lots 26 & 27, South Garden Creek Acres No. 2 Addition in the Casper Municipal Limits. | | | N | | |
| 2nd Reading: North Platte River Park No. 2 Subdivision | | | N | | |
| Lease for Indoor Sports Complex | | | | С | |
| Reappointment for Investment Committee | | | | | С |
| A resolution authorizing a Professional Services Contract for transit services with Natrona County for Fiscal Year 2023. | | | | С | |
| A resolution authorizing a Professional Services Contract for transit services with the Town of Evansville, a Wyoming municipality, for Fiscal Year 2023. | | | | С | |
| A resolution authorizing a Professional Services Contract for transit services with the Town of Bar Nunn, a Wyoming municipality, for Fiscal Year 2023. | | | | С | |

September 27, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Begin Time | Allotted Time |
|--|-------------------------------|--------------|------------------|
| Recommendations = Information Only, Move Forward for | Approval, Direction Requested | | |
| Meeting Follow-up | | 4:30 | 5 min |
| Ice Arena Subsidy | Direction Requested | 4:35 | 30 min |
| SRO Program & Contract | Direction Requested | 5:05 | 30 min |
| Amendment A | Direction Requested | 5:35 | 20 min |
| Agenda Review | | 5:55 | 20 min |
| Legislative Review | | 6:15 | 20 min |
| Council Around the Table | | 6:35 | 20 min |
| | Approximate 1 | Ending Time: | 6:55 |

October 4, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|---|------------------------|-------------------|------------|-------------|------------------|
| Approval of 9/20 Minutes | | | | | C |
| 3rd Reading: Correcting a Scrivener's Error in the Legal Description of | | | | | |
| Ordinance No. 34-19 Pertaining to the Mistaken Inclusion, Via Annexation, of | | | N | | |
| the West Half of Lots 26 & 27, South Garden Creek Acres No. 2 Addition in the | | | 11 | | |
| Casper Municipal Limits. | | | | | |
| 3rd Reading: North Platte River Park No. 2 Subdivision | | | N | | |

October 11, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Begin Time | Allotted Time |
|--|-------------------------------|--------------|------------------|
| Recommendations = Information Only, Move Forward for | Approval, Direction Requested | | |
| Meeting Follow-up | | 4:30 | 5 min |
| Aquatics Subsidy | Direction Requested | 4:35 | 30 min |
| Contractor License Category Updates | Direction Requested | 5:05 | 30 min |
| Agenda Review | | 5:35 | 20 min |
| Legislative Review | | 5:55 | 20 min |
| Council Around the Table | | 6:15 | 20 min |
| | Approximate 1 | Ending Time: | 6:35 |

October 18, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--------------------------------------|------------------------|-------------------|------------|-------------|------------------|
| Approval of 10/4 Minutes | | | | | C |
| | | | | | |

October 25, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation | Begin Time | Allotted Time | |
|---|----------------------------------|------------|------------------|--|
| Recommendations = Information Only, Move Forward to | or Approval, Direction Requested | <u>1</u> | | |
| Meeting Follow-up | | 4:30 | 5 min | |
| Golf Subsidy | Direction Requested | 4:35 | 30 min | |
| | | 5:05 | | |
| Agenda Review | | | 20 min | |
| Legislative Review | | | 20 min | |
| Council Around the Table | | | 20 min | |
| Approximate Ending Time: | | | | |

November 1, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--------------------------------------|------------------------|-------------------|------------|-------------|------------------|
| Approval of 10/18 Minutes | | | | | C |

November 8, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation Begin Time | | Allotted Time | | | |
|--|---------------------------|------|------------------|--|--|--|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested | | | | | | |
| Meeting Follow-up | | 4:30 | 5 min | | | |
| Recreation/Sports Subsidy | Direction Requested | 4:35 | 30 min | | | |
| | | 5:05 | | | | |
| Agenda Review | | | 20 min | | | |
| Legislative Review | | | 20 min | | | |
| Council Around the Table | | | 20 min | | | |
| Approximate Ending Time: | | | | | | |

November 15, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--------------------------------------|------------------------|-------------------|------------|-------------|------------------|
| Approval of 11/1 Minutes | | | | | C |
| | | | | | |

November 22, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation Begin Time | | Allotted Time | | | |
|--|---------------------------|------|------------------|--|--|--|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested | | | | | | |
| Meeting Follow-up | | 4:30 | 5 min | | | |
| | | 4:35 | | | | |
| Agenda Review | | | 20 min | | | |
| Legislative Review | | | 20 min | | | |
| Council Around the Table | | | 20 min | | | |
| Approximate Ending Time | | | | | | |

December 6, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--------------------------------------|------------------------|-------------------|------------|-------------|------------------|
| Approval of 11/15 Minutes | | | | | C |
| | | | | | |

The Grid

A working draft of Council Meeting Agendas

December 13, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation Begin Time | | Allotted Time | | |
|--|---------------------------|------|------------------|--|--|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested | | | | | |
| Meeting Follow-up | | 4:30 | 5 min | | |
| Ford Wyoming Center Subsidy (tentative) | Direction Requested | 4:35 | 30 min | | |
| | | 5:05 | | | |
| Agenda Review | | | 20 min | | |
| Legislative Review | | | 20 min | | |
| Council Around the Table | | | 20 min | | |
| Approximate Ending Time | | | | | |

December 20, 2022 Councilmembers Absent:

| Regular Council Meeting Agenda Items | Est. Public Hearing | Public Hearing | Ordinances | Resolutions | Minute Action |
|--------------------------------------|------------------------|-------------------|------------|-------------|------------------|
| Approval of 12/6 Minutes | | | | | C |
| | | | | | |

December 27, 2022 Councilmembers Absent:

| Work Session Meeting Agenda Items | Recommendation Begin Tim | | Allotted Time | | | |
|--|--------------------------|------|------------------|--|--|--|
| Recommendations = Information Only, Move Forward for Approval, Direction Requested | | | | | | |
| Meeting Follow-up | | 4:30 | 5 min | | | |
| | | 4:35 | | | | |
| Agenda Review | | | 20 min | | | |
| Legislative Review | | | 20 min | | | |
| Council Around the Table | | | 20 min | | | |
| Approximate Ending Time: | | | | | | |

Future Agenda Items

| | | Estimated | | |
|---|------|-----------|-----------------|--|
| Item | Date | Time | Notes | |
| Formation of Additional Advisory Committees | | | | |
| Excessive Vehicle Storage in Yards | | | | |
| Graffiti Abatement & Alternatives | | | | |
| Safe Place Program Implementation & Resolution | | | | |
| Non-discrimination Ordinance | | | | |
| Code Enforcement - Municipal Code? | | | | |
| Lifejacket Update | | | Summer | |
| Drug Court Update | | | After August 23 | |
| One-Way to Two-Way Conversion Follow-up | | | End of Summer | |
| Class and Compensation Study Follow-up | | | | |
| Parking Garage Lease | | | Summer 2024 | |
| Meeting Room History | | | | |
| Detox Funding Discussion | | | | |
| LGBTQ Advisory Committee Update | | | | |
| Ice Expansion Follow-up | | | | |
| Fire Station Safe Zones and Cameras | | | | |
| | | | | |
| Staff Items: | | | | |
| Unsafe Structure Ordinance Follow-up | | | | |
| City Inspectors Authority/Oversight of Licensed | | | | |
| Contractors | | | | |

| Unsafe Structure Ordinance Follow-up | | |
|---|--|--|
| City Inspectors Authority/Oversight of Licensed | | |
| Contractors | | |
| Recreation Refunds | | |
| Sign Code Revision | | |
| Council Goals Status Update | | |
| Sponsorships and Naming Rights | | |
| Police Alarms | | |
| Speed Limit Ordinance Review | | |
| Part 2 Ford Wyoming Center | | |
| Fire Station 1 Design | | |
| One Cent Community Projects | | |

Potential Topics-- Council Thumbs to be Added:

Future Regular Council Meeting Items:

| Resolution on Service Fees Police Response to Alarms | | |
|--|--|--|
| Changes to the City of Casper Municipal Ordinances, Chapter 8.08, Private Intrusion Alarms. | | |

Retreat Items:

| Economic Development and City Building Strategy |
|---|
|---|

From: Jennifer Scott < jescott@casperwy.gov>

Sent: Monday, August 8, 2022 8:53 AM

To: Fire Department < firedepartment@Casperwy.gov>

Cc: Dawn Dean <ddean@casperwy.gov>; Renee Jordan-Smith <rjordansmith@casperwy.gov>; Dennis

Gazdiewich <dgazdiewich@msn.com>; Greg Groves <legatcn@gmail.com>; Tim Monroe

<tmonroe2@tribcsp.com>

Subject: RE: Monthly Activity Report

Hello!

This report has been updated with data through 8/4/22.

Monthly Activity Report

Have a wonderful Monday!

Thanks,

Casper Fire-EMS

GIS Tech/Admin Support

Jennifer Scott

307-235-8222



Memo to: Liz Becher; Community Development Director

From: Dan Elston, City Building Official Craig Collins, AICP, City Planner

Subject: July Commercial Development Report

Date: 08/03/2022

Permitting Update:

For the month of July, 3 building permits for single family homes were issued for a value of \$1,4395,000.00. This brings the total building permits for single family residences to 53 for the calendar year for a value of \$18,255,275.00. The Building Division issued 83 Building, 65 Electrical, 51 Mechanical and 135 Plumbing permits with a value of construction of \$7,421,417.11 with a permit revenue of \$44,821.10.

Calendar year:

Permit total = 2,252 permits issued for a value of \$61,657,563.42 with a revenue of \$666,753.01.

Fiscal Year:

Permit total = 333 permits issued for a value of \$7,421,417.11 with a revenue of \$44,821.10 THIS IS THE FIRST MONTH OF THE NEW FISCAL YEAR

Inspection Update:

The Building Division completed 136 building, 160 electrical, 268 plumbing/mechanical inspections, plus 6 plan reviews for the month of June.

Commercial Construction Update:

Below is a breakdown of the 17 major commercial projects that are in progress:

- Visual Arts (Casper College) Final finish's in process, site work in process.
- Alder Park Apartments (Tranquility Way) Framing, interior rough in for M.E.P., exterior sheathing and roofing are currently in process
- LDS Temple Foundation (3011 Independence Dr.) Foundation grade beams complete. Site work in progress. The modules delivery has been delayed due to COVID and supply chain disruptions. They are scheduled for January 2023 delivery.
- LDS Ancillary Building (3001 Independence Dr.) Interior finish in process.
- State Office Maintenance Bld. (444 W. Collins) Final finish's and site work in process.
- Liberty Square Apartment Complex (1100 S. Beverly) Bld. A and B, framing in process, underground plumbing in process Bld. B. Framing in process on Community Bld.
- M Building Phase II (234 E. 1st St. former Wells Fargo) final finish's in process.
- Scooters Coffee (1514 CY Ave. next to Wendy's) Interior drywall in process, site work in process.
- Wal-Mart East Interior Remodel (4400 E. 2nd St.) All phases of construction in process.
- Manor Heights HVAC Upgrades (3201 E. 15th St.) In process.
- Casper College Gate Way Bld. HVAC Upgrades (Casper College Campus) In process.
- Casport Mint, Helical Piers only (170 Star Lane) Helical piers for phase II in process.
 Waiting for drawings for plan review.
- University Park mechanical upgrades (Huber Dr.) In process.
- Paradise Valley School mechanical upgrades (Magnolia Dr.) in process
- Boom Town Blast (Sunrise Mall) final finish's in process.
- La Cocina Restaurant (4110 Centennial Hills) Site work in process.
- Buckle Store (555 Newport Dr, Old Pier One) Interior drywall in process.

Projects Completed:

- Central Wyoming Rescue Mission Discipleship Housing
- Powder Horn Eye Care (4621 SW WY. Blvd.)

Approved projects not started:

- Discount Tire (4990 E. 2nd St.)
- Blackmore Market Place Shops (5081 E. 2nd St.)

New Projects Submitted for Approval:

- Core/Shell Building (Next to Marshals, Newport Rd.)
- Wyoming Food for Thought (Old North Casper School)
- Casport Mint (170 Star Lane) Architectural drawings submitted for review.

Anticipated Projects:

- Power2Play (near Events Center) 65,000 sq. ft. indoor sports facility
- Harbor Freight expansion (Sunrise Mall)
- Nolan Phase II (322 S. David St.) Condominiums

On Monday, August 8th, Councilmembers Gamroth and Cathey, joined Science Zone Executive Director (Steven Schnell), and Governor Mark Gordon, to announce the Science Zone's expansion project to become the Wyoming Museum of Science and Industry (WYMSI). This initiative is a first, and will showcase the innovative industry and science of Wyoming.

The event was attended by state legislators, local legislators, City Council representatives, funding partners, Science Zone Board members, and the media.



AUGUST 2022



| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---------------|-------------------------------------|---------------------|---------------------|-------------------------------------|---|---|
| 31 | 1 | 2 | 3 | 4 | 5 NCHS Class of 82 FWC Tour/Icebreaker 3:00 pm-5:00 pm | 6 BearTrap |
| 7 BearTrap | Rotary Luncheon 11:00 am-1:30 pm | 9 | 10 | 11 | 12 | 13 WRP Movie Night and Banquet 5:00 pm-10:00 pm 5150 Fest |
| 14 | 15 | 16 WY State Fair | 17 WY State Fair | 18 WY State Fair | 19 WY State Fair | Private Event 2:30 pm- 5:00 pm Rotary Duck Derby WY State Fair |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | NCSD#1 Kick-Off 8:00 am- 3:00 pm | 2 | 3 |





AMOCO REUSE AGREEMENT JOINT POWERS BOARD

2435 King Blvd, Suite 249 Casper, WY 82604 (307) 472-5591

renee@arajpb-casper.org



AMOCO REUSE AGREEMENT JOINT POWERS BOARD

MEETING MINUTES

6:00 p.m. Wednesday, July 13, 2022 2435 King Blvd, Big Horn Conference Room, Casper, WY 82604 and by teleconference

Present: Rob Hurless, Jim DeGolia, Larry Madsen, Amy Freye, Jeff Goetz, and (John Lee via Zoom)

Excused Absence: Terry Lane, Jai-Ayla Sutherland, Peter Nicolaysen

Others Present: *Matt Reams (Three Crowns) and Executive Director Renee Hahn

With a quorum in attendance, the meeting was called to order at 6:00 p.m. by Chairman Hurless. All attendees were asked to participate in the Pledge of Allegiance.

1. FY2022 -2023 Budget

PUBLIC HEARING

Chairman Hurless opened the public hearing at 6:00 to consider the FY22-23 Budget, as published in the Casper Star-Tribune on July 10, 2022. Mr. Madsen presented the following information:

| Properties Operations and Mainte | enance Budget |
|----------------------------------|---------------|
| REVENUES | \$2,724,066 |
| EXPENSES | \$2,724,066 |
| Building/Facilities Fund Budget | |
| REVENUES | \$ 750,000 |
| EXPENSES | \$ 750,000 |
| Economic Development Fund Bud | get |
| REVENUES | \$2,124,500 |
| EXPENSES | \$2,124,500 |

Chairman Hurless asked three times if there was anyone in attendance that would like to speak in favor or against the proposed budget. Since no one spoke in favor or against the budget, Mr. Hurless continued and closed the public hearing at 6:05 p.m.

A motion was made by Mr. DeGolia and Ms. Freye to approve the budget. There being no further discussion, the Board proceeded to vote. The motion carried with all members in attendance voting aye. (Copies on file.)

Please see 2022-2023 Budget for an itemization of the Three Crowns Expenditures.

2. Minutes from June 8, 2022 and June 24, 2022 Meetings

A motion was made by Mr. Madsen and seconded by Ms. Freye to approve the Minutes of the June 8, 2022 Meeting. There being no further discussion, the Board proceeded to vote. The motion carried with all members in attendance voting to accept the Minutes as presented. (Copy of Minutes on file.)

A motion was made by Ms. Freye and seconded by Mr. Goetz to approve the Minutes of the June 24, 2022 Meeting. There being no further discussion, the Board proceeded to vote. The motion carried with all members in attendance voting to accept the Minutes as presented. (Copy of Minutes on file.)

3. Approval of July 13, 2022 Treasurer's Report

Details of investment accounts, the checking account and the various vouchers listed on the Treasurer's Report as of July 13, 2022 were presented by Mr. Madsen.

A motion was made by Mr. DeGolia and seconded by Ms. Freye to approve the Treasurer's Report of July 13, 2022, containing the financial report of the investment funds, checking account and interest accrued, as well as the authorization for payment of all vouchers listed on the report. There being no further discussion, the Board proceeded to vote. The motion carried with all members in attendance voting to accept the report. Mr. Madsen then explained the investments.

The June 2022 monthly financial statement draft by Lenhart Mason was presented by Mr. Madsen. He inquired if any of the Board had questions. No questions were asked.

Investment/Financial Committee

Mr. Madsen discussed the securities that matured.

4. Committee Reports

Architectural Review

No Report.

PRC

Ms. Hahn shared the ballasts were replaced on the 13th Street entrance sign though only two are actually working. The electrician recommends the sign be retrofitted to LED. The Board elected not to retrofit the sign on 13th Street.

Refined Properties

Mr. DeGolia informed the Board on the Status Report. He shared that Saia had withdrawn from the purchase. He also informed the Board that our lot pricing is currently being reviewed by comparing local competition. He continued to explain the new Guidance Document being created by BP and Inberg-Miller for us to be able to use as marketing information for our property. Mr. Hurless shared that BP and ARAJPB have agreed to move forward on remediation with Remedy Decision 1 & 2 and the UCA Agreement. This eliminates the BP document that was created in 2016 by a previous BP employee that had created stringent guidelines.

Three Crowns

Mr. Reams stated "The course is busy and they are doing very well." He had 112 women who were playing in the Women's League. Since the heat began in June the course has been using about 1.1-1.4 million gallons of water every 24 hours. Membership is down about 5% compared to budget. They are down approximately 400 rounds year-to-date. Food & Beverage revenue is higher than planned but they are now focusing on cost of sales. Mr. Reams informed the Board that 55% of the revenue is from events *6:40 Mr. Reams exits meeting.

Executive Committee

Mr. Hurless explained that the Executive Committee is gathering information to create an upto-date business plan. Ms. Freye inquired who would be working on this task. Mr. Hurless explained that it would be internal. Mr. Hurless asked Ms. Hahn to review the upcoming meetings and office closures.

5. Interaction with City and County Representatives - Specific Issues and Concerns No representatives were present.

6. Other

No Report.

7. Future Meetings/Agenda

- Regular Board meeting August 10th, 6:00 pm at 2435 King Blvd., Big Horn Conference Room, or via teleconference.
- Three Crowns Committee Meeting August 18th, 7:30 am, 2435 King Blvd., Big Horn Conference Room.

Office Closures:

September 5, 2022 - Labor Day

8. Public Comment

There was no public comment.

9. Good of the Order

Mr. DeGolia wished Ms. Hahn well and hoped it was a safe trip.

10. Adjournment

There being no further action by the Board, a motion was made by Mr. Goetz and seconded by Mr. Madsen to adjourn the meeting at 6:49 p.m. The motion carried with all members in attendance voting aye.

8-10-22 Date

Board Officer

8-10-22

Presiding Officer

acon



Board Members:

H. H. King, Jr., Chairman

Paul Bertoglio, Vice-Chairman

Ken Waters, Secretary

Steve Freel, Treasurer

Steve Cathey

Bruce Knell

Dan Sabrosky

Jai-Ayla Sutherland

Central Wyoming Regional Water System Joint Powers Board

1500 SW Wyoming Boulevard Casper, Wyoming 82604 (307) 265-6063 ● Fax (307) 265-6058

REGULAR JOINT POWERS BOARD MEETING AGENDA

Tuesday

August 16, 2022

11:30 a.m.

Regional Water Treatment Plant Joint Powers Board Conference Room 1500 SW Wyoming Boulevard

- 1. Announcements
- 2. Approve Minutes July 19, 2022 Regular Meeting *
- 3. Approve Vouchers August 2022 *
- 4. Approve Financial Report July 2022 *
- 5. Operations Update
- 6. Public Comment
- 7. Old Business
 - a) Discuss Wyoming Water Development Commission Wellfield Management Plan Project
 - b) Other
- 8. New Business
 - a) Other
- 9. Executive Session Litigation
- 10. Chairman's Report

Next Meeting: Regular JPB Meeting – September 20, 2022 *Indicates Attachment



CENTRAL WYOMING REGIONAL WATER SYSTEM JOINT POWERS BOARD

MEETING PROCEEDINGS

July 19, 2022

A public meeting of the Central Wyoming Regional Water System Joint Powers Board (Board) was held Tuesday, July 19, 2022 at 11:30 a.m., in the Joint Powers Board Conference Room, Regional Water Treatment Plant, 1500 SW Wyoming Boulevard, Casper, WY.

Board Members Present - Chairman King, Vice-Chairman Bertoglio, Secretary Waters,

Treasurer Freel, and Board Members Sabrosky, and Sutherland.

Board Members Cathey and Knell were absent.

City of Casper - Freel, Sutherland, Andrew Beamer, Bruce Martin, Tom Edwards, Mark

Anderson, Janette Brown

Natrona County - Bertoglio

Salt Creek Joint Powers Board – King

Wardwell Water & Sewer District – Sabrosky, Venus Childress

Pioneer Water & Sewer District – Waters

Poison Spider Improvement & Service District –

Wyoming Water Development Office -

Sandy Lakes Estates -

Lakeview Improvement & Service District -

33 Mile Road Improvement & Service District –

Mile-Hi Improvement and Service District –

Central Wyoming Groundwater Guardian Team (CWGG) –

Others — Charlie Chapin – Williams, Porter, Day & Neville, P.C.

The Board meeting was called to order at 11:35 a.m.

1. In Announcements, Mr. Martin stated that Mr. Mark Anderson was recently promoted to Water Distribution Manager, taking the place of Mr. Conner. Mr. Martin stated that Mr. Anderson will be attending the Board meetings to give the Distribution update.

- 2. Chairman King asked for a motion to approve the minutes from the June 21, 2022 Regular meeting. A motion was made by Vice-Chairman Bertoglio and seconded by Secretary Waters to approve the minutes from the June 21, 2022 Regular meeting. Motion put and carried.
- 3. Mr. Martin informed the Board that no additional vouchers were added to the voucher listing that was sent out in the agenda packet. Mr. Martin stated that there are two June Operations Reimbursement vouchers on the listing. Mr. Martin stated that with it being the end of the fiscal year, the second voucher helps wrap up FY22. Mr. Martin stated that there will be another June Operations Reimbursement voucher at the August meeting to finalize June.

Mr. Martin stated that voucher 8478 for Hach Company is for turbidimeters; voucher 8479 for Pope Construction is for the Hoistway Project; and voucher 8485 for Russell Industries, Inc. is for Casper Well #12 pump parts. Mr. Martin stated that the vouchers are in good order and recommended approval.

Chairman King asked for a motion to approve the July 2022 vouchers. A motion was made by Secretary Waters and seconded by Board Member Sabrosky to approve the July 2022 voucher listing to include voucher numbers 8476 through 8485 in the amount of \$601,595.74. Motion put and carried.

4. Mr. Martin asked the Board to reference the Gallons Produced table in the agenda packet. Mr. Martin stated that production for June 2022 was 529 MG, which is 5 MG more than the five-year average. Mr. Martin stated that the year to date production total is 3.6 BG, which is 112 MG less than the five-year average. Mr. Martin stated that this is due to the water conservation efforts that took place last summer due to the chemical shortage.

Mr. Martin stated that year to date FY22 Water Sales is \$7,656,471.

Mr. Martin stated that with June being the end of the fiscal year, there is no monthly compilation from Finance. Mr. Martin stated that once all the June expenses are accounted for, they will be included in the annual audit which will be presented to the Board in November or December.

Chairman King asked for a motion to approve the June 2022 Financial Report as presented. A motion was made by Board Member Sutherland and seconded by Secretary Waters to approve the June 2022 Financial Report as presented. Motion put and carried.

5. Chairman King turned the time over to Mr. Edwards for the WTP Operations Update.

Mr. Edwards stated that the WTP is producing approximately 23 MGD. Mr. Edwards stated that the Surface Water Plant is producing 13.5 MGD, and the wells are producing 9.5 MGD. Mr. Edwards stated that 27 of the 29 wells are running. Mr. Edwards stated that Casper 12 pump is being rebuilt, with an estimated return the end of July. Mr. Edwards stated that Casper 15 is having turbidimeter issues so is offline and work on it is being completed.

Mr. Edwards stated that two new Operators have been hired and both are currently in training.

Mr. Edwards stated that Maintenance staff completed some brush and weed clearing in the well fields.

Mr. Edwards stated that staff welded the card reader at the front gate and also welded some hinges on the bar screen access hatches in Raw Water.

Mr. Edwards stated that the turbidimeter was replaced in Morad 6.

Mr. Edwards stated that broken piping on the Actiflo sump pumps was repaired.

Mr. Edwards stated that there was an electrical issue on the Dewatering Pump Station. Mr. Edwards stated that there was undersized breakers that were replaced by Modern Electric and they also pulled some new wiring.

Mr. Edwards stated that last week Xylem Wedeco was on site to fix programing on an ozone generator. Mr. Edwards stated that a couple of weeks ago communication was lost on the Ozone system. Mr. Edwards stated that during restart, functionality was lost and staff was unable to run things in automatic. Mr. Edwards stated that staff has been running the Ozone system in manual since then. Mr. Edwards stated that Xylem Wedeco was able to reprogram the generators and they are back in automatic.

Treasurer Freel arrived at 11:42 a.m.

Chairman King asked how the piping in Actiflo was broke. Mr. Edwards stated that the pipe broke due to age and deterioration. Mr. Edwards stated that the piping is used in the sand pump area and is subjected to corrosive water.

Chairman King turned the time over to Mr. Anderson for the Transmission System Update.

Mr. Anderson stated that staff repaired a couple of soft spots in the Actiflo drying bed lagoon. Mr. Anderson stated that once that was completed, staff cleaned out the east Actiflo lagoon, so the lagoons should be good to go for the rest of the summer.

Mr. Anderson stated that staff mowed and sprayed the weeds at the tank and booster sites.

Mr. Anderson stated that the Airport Booster roof vent was repaired.

Mr. Anderson stated that staff assisted the Midwest/Edgerton operators in fixing the ARV at the Salt Creek Booster.

Mr. Anderson stated that the fire hydrant at the intersection of Robertson Road and Poison Spider Road was abandoned. Mr. Anderson stated that this fire hydrant has been hit and broken multiple times. Mr. Anderson stated that there are two other fire hydrants

in that area.

Mr. Anderson stated that Meter Services is working on completing the wholesale water master meter efficiency testing. Mr. Anderson stated that they have two meters left to test, Lakeview and 33 Mile meters.

Mr. Anderson stated that residuals in the system are good; there has not been any sign of nitrification taking place, but he expects to see it soon with the hot weather.

Chairman King asked how the new Airport Tank is working. Mr. Anderson stated that the tank is running well.

- 6. There was no Public Comment.
- 7. In Old Business:
 - There was no Other Old Business.
- 8. In New Business:
 - a. Mr. Martin stated that during the last Legislation session, \$50 M was appropriated for ARPA Grant Funding for projects throughout the State. Mr. Martin stated that the first round of applications has been opened and applications will be received until August 12th. Mr. Martin stated that ARPA funding will go up to a \$7.5 M grant with 85% grant funds and 15% matching funds from the applicant.

Mr. Martin stated that Resolution No. 22-03 is for authorization to submit an ARPA Grant application for the Well Rehabilitation Project in the amount of \$1,500,000. Mr. Martin stated that the funds that were budgeted in the FY23 Budget will be used as the matching funds. Mr. Martin stated that the budgeted funds were for the rehabilitation of Caisson No. 2, but depending on how much funds are received, the plan is to rehabilitate all three Caissons, and if there are any leftover funds available, a vertical well. Mr. Martin stated that this is a good opportunity to leverage some additional funds with the funds that are already budgeted for the Well Rehabilitation Project.

A motion was made by Secretary Waters and seconded by Treasurer Freel to approve Resolution No. 22-03 authorizing submission of an application to the Wyoming State Loan and Investment Board for a grant through the Water and Sewer ARPA Grant Funding Program for the Central Wyoming Regional Water System Well Rehabilitation Project in the amount of \$1,500,000. Motion put and carried.

b. Mr. Martin stated that Resolution No. 22-04 is for authorization to submit an ARPA Grant application for the 42-inch Ground Water Pipe Replacement Project in the amount of \$250,000. Mr. Martin stated that this is for the same grant funding as the previous resolution.

Mr. Martin stated that there is certain criteria that the State Loan and Investment Board will be using to determine which projects get funded with the ARPA Grant funds. Mr. Martin stated that some of the requirements are: size of community, anything under 10,000 will receive more points than the larger communities; how much of the matching funds are being provided, the larger the match funds, the higher the score; if the match funds come from an Enterprise Fund, it gets a higher score than if an SRF loan is used.

Mr. Martin stated that an application will not be submitted for an ARPA Grant for the UV Disinfection Project at this time. Mr. Martin stated that if an SRF loan is being used for the matching funds, it must already be in place with an executed agreement, which the Board does not have for this project as of yet. Mr. Martin stated that he anticipates future rounds of applications for grant funding. Mr. Martin recommended that the Board go forth with the SRF loan application for the UV Project and have that in place for a future round of grant applications.

Mr. Martin stated that the 42-inch Ground Water Pipe Replacement Project application will be for \$250,000. Mr. Martin stated that this project has already been designed by in-house engineers and is in the budget for FY23. Mr. Martin stated that this project is for the yard piping after the Ozone Degas tower which is severely corroded where some of the chemicals are injected into the pipe. Mr. Martin stated that much like the previous project, since funds are already budgeted, staff decided this project would be a good candidate to submit for grant funding, and if successful, use the budgeted funds as the match.

Board Member Sabrosky asked how long it will take for a decision to be made on the grant funding. Mr. Martin stated that the only information right now is that it will be decided at an upcoming meeting. Mr. Martin stated that they meet quite often during the year, and he anticipates they will have special meetings depending on the number of grant applications that are received. Mr. Martin stated that from what he understands, it will be a fairly quick process.

Chairman King stated that he believes there will be special meetings for approving grant applications as they want to get the funds out there. Chairman King stated that \$50 M sounds like a lot of money, but it gets eaten up pretty quickly. Mr. Martin stated that the funding has to be allocated by October 2024 and projects have to be completed by October 2026, so there is a pretty tight timeline.

Board Member Sutherland asked if the applications for these two RWS projects are being submitted for the 15% match. Mr. Martin stated that is correct.

A motion was made by Secretary Waters and seconded by Board Member Sutherland to approve Resolution No. 22-04 authorizing submission of an application to the Wyoming State Loan and Investment Board for a grant through the Water and Sewer ARPA Grant Funding Program for the Central Wyoming Regional Water System 42-inch Ground Water Pipe Replacement Project in the amount of \$250,000. Motion put and carried.

c. Mr. Martin stated that Resolution No. 22-05 is for authorization to submit an ARPA Grant application for the Filter Valve Replacement Project in the amount of \$500,000.

Mr. Martin stated that this application is for the same grant funding. Mr. Martin stated that there is not funding in the FY23 budget for the Filter Valve Replacement Project. Mr. Martin stated that he and Mr. Edwards discussed the FY23 capital projects and there is \$80,000 in the budget for rehabilitating one of the filters by replacing filter media and coating inside the filter. Mr. Martin stated that they feel replacing the filter valves is a higher priority, so the funds allocated for the Filter Improvements Project could be used as the matching funds for the grant for the Filter Valve Replacement Project.

A motion was made by Secretary Waters and seconded by Vice-Chairman Bertoglio to approve Resolution No. 22-05 authorizing submission of an application to the Wyoming State Loan and Investment Board for a grant through the Water and Sewer ARPA Grant Funding Program for the Central Wyoming Regional Water System Filter Valve Replacement Project in the amount of \$500,000. Motion put and carried.

d. Mr. Martin stated that this is the time of year that the Board is asked to carry-over funding that was allocated for FY22 Capital Projects that did not get completed. Mr. Martin stated that this would move the funds into FY23 and give the authorization to spend those funds.

Mr. Martin stated that the first project requested to carry-over is for the Chiller Replacement. Mr. Martin stated that the project was put out for bid in FY22, but bids came in substantially higher than anticipated. Mr. Martin stated that funds were added to the FY23 Capital Budget for this project. Mr. Martin stated that the funds from FY22 will be added to the FY23 budgeted funds and the project will be put back out for bid. Mr. Martin stated that the amount being carried over from FY22 to FY23 for the Chiller Replacement Project is \$156,584.80.

Mr. Martin stated that the second project requested to carry-over is for the Land Purchase in the amount of \$70,000. Mr. Martin stated that this is for the 8-acre Murphy parcel that is currently being worked on to get under contract. Mr. Martin stated that it is anticipated for this purchase to take place in early FY23.

Mr. Martin stated that the final project requested to carry-over is for the Well Rehabilitation. Mr. Martin stated that it was just discussed to use some of these funds for the ARPA Grant match. Mr. Martin stated that \$384,096.64 is requested to be carried-over from FY22 to FY23. Mr. Martin stated that there is also additional funds for the Well Rehabilitation Project budgeted in the FY23 Capital budget.

Mr. Martin stated that the total for the FY22 Capital Budget carry-over request is \$610,681.44.

A motion was made by Vice-Chairman Bertoglio and seconded by Treasurer Freel to approve FY2022 Capital Budget Projects carry-over to the FY2023 Capital Budget in the amount of \$610,681.44. Motion put and carried.

- e. There was no Other New Business.
- 9. In the Chairman's Report, Chairman King stated that the next regular meeting would be held on August 16, 2022.

Chairman King asked Mr. Chapin how things are going with the issue with the City of Mills. Mr. Chapin stated that the hearing for summary judgement is next Friday. Chairman King asked who the Judge is that will be hearing the case. Mr. Chapin stated that it is Judge Forgey.

A motion was made by Board Member Sabrosky and seconded by Secretary Waters to adjourn the meeting at 12:00 p.m. Motion put and carried.

| Chairman | | Secretary | |
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Central Wyoming Regional Water System Joint Powers Board

UNAPPROVED VOUCHER LISTING August 9, 2022

| VOUCHER NO. | | | AMOUNT |
|----------------|---------------------------------------|--|--------------|
| 8486 | Williams, Porter, Day & Neville, P.C. | Legal Expense – A. Scott – FY22 | \$666.50 |
| 8487 | Pope Construction, Inc. | Retainage Release – WTP Confined Space Evacuation Hoistway, Project No. 21-061 | \$3,591.05 |
| 8488 | City of Casper | Loan Payment | \$127,960.40 |
| 8489 | Dana Kepner Company, LLC | Capital Expense – Ground Water High Service Valve | \$6,510.91 |
| 8490 | City of Casper | Operations Reimbursement – June 2022 No. 3 | \$22,196.44 |
| 8491 | Gordon's Windows and Doors, LLC | Capital Expense – Replace Doors on Raw Water Building | \$3,666.00 |
| 8492 | City of Casper | Operations Reimbursement – July 2022 | \$300,391.93 |
| 8493 | Core & Main | Capital Expense – 18-inch Electromagnetic Flow Meter for the Decant Pump Station | \$11,855.00 |
| 8494 | Williams, Porter, Day & Neville, P.C. | Legal Expense – July22 – C. Chapin | \$1,322.26 |
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| | | | |
| | | | |
| | | | |
| | | Total | \$478,160.49 |

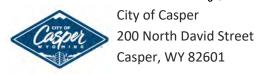


For questions regarding this invoice, please contact us at (307) 235-8235 or email FinanceCustomerService@CasperWY.Gov

| CUSTOMER | INVOICE DATE | INVOICE NU | MBER | AMOUNT PA | AID DUE I | DATE INVO | ICE TOTAL DUE | | |
|--|-----------------|----------------|------|---------------|-------------|--------------|---------------|-------|-------------|
| CENTRAL WYO. REGIONAL WATER SYS | 06/30/2022 | 3256 | | 3256 | | \$0 | .00 07/30/ | /2022 | \$22,196.44 |
| | PAST DUE AMOUNT | | | ACCO | UNT BALANCE | | | | |
| | | \$22,196.44 | | | | \$450,548.77 | | | |
| DESCRIPTION | QUANTIT | Y PRICE | UOM | ORIGINAL BILL | ADJUSTED | PAID | AMOUNT DUE | | |
| REGIONAL WATER OPS REIMBURSEMENT | 1.00 | \$22196.440000 | EACH | \$22,196.44 | \$0.00 | \$0.00 | \$22,196.44 | | |
| | | | | Invoice Tota | al: | | \$22,196.44 | | |
| June 2022 Operations Reimbursement No. 3 | | | | | | | | | |

| | June 2022 Total Reimbursement In | voice No. 3 |
|---------|----------------------------------|-------------|
| | | |
| 9010.00 | Wages & Salaries Dir Labor - O&M | \$0.00 |
| 9020.00 | Chemical Charge - O&M | \$0.00 |
| 9030.00 | Utilities - O&M | \$19,808.18 |
| 9040.00 | Supplies - O&M | \$2,388.26 |
| 9060.00 | Training - O&M | \$0.00 |
| 9070.00 | Major Maint, Repair, Replc - O&M | \$0.00 |
| 9080.00 | Testing & Lab Services - O&M | \$0.00 |
| 9090.00 | Other Reimbursable Costs - O&M | \$0.00 |
| | | |
| | 300-6257 - Ops Reimb | \$22,196.44 |
| | Invoice Total | \$22,196.44 |

...... >CONTROL OF THE PORTION BELOW WITH YOUR PAYMENT >



CENTRAL WYO. REGIONAL WATER SYS. JPB 1500 SW WYOMING BLVD. CASPER, WY 82604

City of Casper Wyoming Expenditure Reimbursement Request No. 3 June 30, 2022

| Vendor | Account Name | Date | Invoice Number | Invoice Amount | Purchased |
|----------------------|--------------------------------|------------|----------------|-------------------|------------------------------|
| - | | | | | |
| Big O Tires | General Supplies and Materials | 06/20/2022 | 050092-263202 | 1,451.26 | New Tires - Vehicle Supplies |
| CPU IIT | Technology Supplies | 06/30/2022 | INV121071 | 937.00 | Laptop computer |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030985 | 321.63 | Acct #60931133-005 2 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030986 | 284.64 | Acct #60931133-006 0 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0031003 | 26.18 | Acct #60931133-004 5 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030983 | 518.19 | Acct #60931133-002 9 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030991 | 37.62 | Acct #60931133-013 6 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030990 | 1,059.64 | Acct #60931133-012 8 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030989 | 1,399.07 | Acct #60931133-011 0 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030987 | 1,248.97 | Acct #60931133-008 6 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030995 | 545.42 | Acct #60931133-017 7 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030996 | 4,148.96 | Acct #60931133-018 5 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030988 | 3,796.01 | Acct #60931133-010 2 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030984 | 2,393.66 | Acct #60931133-003 7 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030982 | 25.30 | Acct #60931133-001 1 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030992 | 26.08 | Acct #60931133-014 4 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030998 | 24.27 | Acct #60931133-021 9 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030994 | 1,829.11 | Acct #60931133-016 9 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030993 | 42.28 | Acct #60931133-015 1 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030997 | 24.34 | Acct #60931133-019 3 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0031000 | 1,944.20 | Acct #60931133-025 0 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0031001 | 87.81 | Acct #60931133-026 8 |
| ROCKY MOUNTAIN POWER | Electricity | 06/30/2022 | RIN0030999 | 24.80 | Acct #60931133-024 3 |
| | | | | | |
| | | | Total | \$ 22,196.44 | |



For questions regarding this invoice, please contact us at (307) 235-8235 or email FinanceCustomerService@CasperWY.Gov

| CUSTOMER | INVOICE DATE | INVOICE NU | MBER | AMOUNT PA | AID DUE | DATE INVO | ICE TOTAL DUE |
|------------------------------------|-----------------|---------------|------|---------------|-------------|--------------|---------------|
| CENTRAL WYO. REGIONAL WATER SYS | 07/31/2022 | 3255 | | \$0 | .00 08/30 | 0/2022 | \$300,391.93 |
| | PAST DUE AMOUNT | | | ACCO | UNT BALANCE | | |
| | | \$22,196.44 | | | | \$450,548.77 | |
| DESCRIPTION | QUANTITY | PRICE | UOM | ORIGINAL BILL | ADJUSTED | PAID | AMOUNT DUE |
| REGIONAL WATER OPS REIMBURSEMENT | 1.00 \$ | 300391.930000 | EACH | \$300,391.93 | \$0.00 | \$0.00 | \$300,391.93 |
| | | | | Invoice Tota | al: | | \$300,391.93 |
| July 2022 Operations Reimbursement | | | | | | | |

| | July 2022 Total Reimbursement Invoice | | | | | |
|---------|---------------------------------------|--------------|--|--|--|--|
| | | | | | | |
| 9010.00 | Wages & Salaries Dir Labor - O&M | \$81,083.38 | | | | |
| 9020.00 | Chemical Charge - O&M | \$161,604.70 | | | | |
| 9030.00 | Utilities - O&M | \$6,790.86 | | | | |
| 9040.00 | Supplies - O&M | \$36,927.39 | | | | |
| 9060.00 | Training - O&M | \$26.02 | | | | |
| 9070.00 | Major Maint, Repair, Replc - O&M | \$4,288.99 | | | | |
| 9080.00 | Testing & Lab Services - O&M | \$8,899.95 | | | | |
| 9090.00 | Other Reimbursable Costs - O&M | \$770.64 | | | | |
| | | | | | | |
| | 300-6257 - Ops Reimb | \$300,391.93 | | | | |

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CENTRAL WYO. REGIONAL WATER SYS. JPB 1500 SW WYOMING BLVD. CASPER, WY 82604

| Vendor | Account Name | Date | Invoice Number | Invoice Amount | Purchased |
|------------------------|------------------------------|------------|-----------------------|-------------------|---|
| ALL-OUT-FIRE EXT | General Supplies & Materials | 07/13/2022 | 26539 | 1,135.00 | Safety equipment / supplies - fire extinguisher testing |
| ALSCO | Laundry/Towel | 07/13/2022 | LCAS1489002 | 137.77 | Professional Laundry Services |
| Amazon | Travel/Training | 07/06/2022 | 111-23128501121818 | 26.02 | Text Book for Tom - Training |
| ATLAS OFFICE PRODUCT | General Supplies & Materials | 07/05/2022 | 76594-0 | 434.59 | Office Supplies; Laminator, Binder clips, keyboard |
| ATLAS OFFICE PRODUCT | General Supplies & Materials | 07/26/2022 | 76868-0 | 100.49 | Trash Bags, Envelopes, Magnets |
| ATLAS OFFICE PRODUCT | General Supplies & Materials | 07/26/2022 | 76894-0 | 6.92 | Notebooks - Office Supplies |
| Big O Tire | General Supplies & Materials | 07/05/2022 | RIN0030974 | (1,451.26) | Credit for Tax Charge for Ford |
| Big-O Tires | General Supplies & Materials | 07/12/2022 | 050092-264284 | 1,382.91 | Tires for Ford Explorer |
| BRENNTAG PACIFIC, IN | Chemicals | 07/13/2022 | BPI255543 | 13,789.50 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/13/2022 | BPI257056 | 14,379.50 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/13/2022 | BPI255989 | 13,777.70 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/13/2022 | BPI255542 | 14,084.50 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/13/2022 | BPI255988 | 14,072.70 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/27/2022 | BPI258501 | 14,037.30 | Ferric Chloride Bulk Chemical |
| BRENNTAG PACIFIC, IN | Chemicals | 07/27/2022 | BPI258780 | 13,901.60 | Ferric Chloride - Chemicals |
| BRENNTAG PACIFIC, IN | Chemicals | 07/27/2022 | BPI257866 | 13,883.90 | Ferric Chloride Bulk Chemical |
| COASTAL CHEMICAL CO | Gas/Fuel | 07/13/2022 | 0124799 | 80.89 | Fuel |
| CRUM ELECTRIC SUPPLY | General Supplies & Materials | 07/13/2022 | 2380542-00 | 358.09 | Crimping pliers & electrical reference |
| CRUM ELECTRIC SUPPLY | General Supplies & Materials | 07/13/2022 | 2380533-00 | 119.21 | Spring nut steel |
| DPC INDUSTRIES, INC. | Chemicals | 07/27/2022 | 737002785-22 | 11,441.29 | Sodium Hypochlorite - DPC - Ch |
| DYNAMIC CONTROLS INC | Maint/Repair (non contract) | 07/22/2022 | 35725 | 250.00 | Service Repair - Water Treatment Plant Leak |
| EMPLOYEE REIMBURSEMENT | Uniform Expense | 07/22/2022 | RIN0031016 | 265.48 | Work boot / clothing reimbursement |
| ENDRESS & HAUSER, IN | General Supplies & Materials | 07/27/2022 | 6002350655 | 1,829.25 | Lab supplies |
| ENERGY LABRATORIES I | Testing | 07/13/2022 | 486067 | 52.00 | Bacteria, Public Water Supply |
| ENERGY LABRATORIES I | Testing | 07/13/2022 | 486058 | 306.00 | Aerobic Endospores testing |
| ENERGY LABRATORIES I | Testing | 07/21/2022 | 486796 | 2,722.00 | Testing - TTHM & HAA5 |
| ENERGY LABRATORIES I | Testing | 07/27/2022 | 489097 | 52.00 | Bacteria, SDWA testing & Analytics |
| ENERGY LABRATORIES I | Testing | 07/27/2022 | 489094 | 67.00 | Carbon, Total Organic testing |
| ENERGY LABRATORIES I | Testing | 07/27/2022 | 489096 | 52.00 | Solids, Total Suspended testing |
| ENERGY LABRATORIES I | Testing | 07/27/2022 | 489095 | 96.00 | Carbon, Total Organic testing |
| ENERGY LABRATORIES I | Testing | 07/27/2022 | 489998 | 306.00 | Aerobic Endospores testing |
| ENERGY LABRATORIES I | Testing | 07/13/2022 | 485298 | 1,870.00 | Bacteria, SWD / Purgeable Organics |
| Eurofins | Testing | 07/12/2022 | 3800000579 | 200.00 | Testing - Bromate |
| FERGUSON ENTERPRISES | General Supplies & Materials | 07/27/2022 | CC876816 | 51.76 | Hypo Fill Line Leak - Machiner |
| FirstNet | Communication | 07/29/2022 | 287311040412X07202022 | 40.04 | Service to Tablet - Communications |
| GRAINGER, INC. | General Supplies & Materials | 07/06/2022 | 9365811869 | 473.90 | Well house replacement fans |
| GRAINGER, INC. | General Supplies & Materials | 07/15/2022 | 9375322113 | 332.09 | Sheeting for Mounting New NTU |
| GRAINGER, INC. | General Supplies & Materials | 07/27/2022 | 9381521716 | 224.22 | Multi tools & penlight flashlight |
| HACH CO., CORP. | Lab Supplies | 07/26/2022 | 13154624 | 435.68 | Solutions & Compounds & Sulfur |
| HACH CO., CORP. | Lab Supplies | 07/26/2022 | 13154438 | 398.50 | Ammonia - Lab Supplies |
| HARDWARE PARTNERS LL | General Supplies & Materials | 07/28/2022 | A50932-1 | 14.58 | Sand Pump #6 Water Line Seal - |

City of Casper Wyoming Expenditure Reimbursement Request July 31, 2022

| Vendor | Account Name | Date | Invoice Number | Invoice Amount | Purchased |
|-------------------------|------------------------------|------------|----------------------|-------------------|--|
| HARDWARE PARTNERS LL | General Supplies & Materials | 07/29/2022 | A51135-1 | 82.97 | Caulk Gun, Wire Stripper, Drill |
| HARDWARE PARTNERS LL | General Supplies & Materials | 07/29/2022 | A51136-1 | 122.91 | Parts for Morad 6 and Caspar 7 exhaust fans |
| HARRINGTON IND'L PLA | General Supplies & Materials | 07/13/2022 | 008J6425 | 22.64 | Bushings for SHC project |
| Home Depot | Lab Supplies | 07/26/2022 | WP41268915 | 799.99 | Ice Machine - Lab Supplies |
| Hose & Rubber | General Supplies & Materials | 07/11/2022 | 00272632 | 89.26 | Pump Drain Lines & Flushing Hose Gaskets |
| IDEXX | Lab Supplies | 07/07/2022 | 3109426757 | 1,456.99 | Lab Supplies |
| KONE, INC. | Maintenance Agreements | 07/22/2022 | 962271246 | 770.64 | Maintenance period 7/01/22 to 6/30/2023 |
| Menard's | General Supplies & Materials | 07/05/2022 | 51196043289 | 7.99 | Vacuum Breaker for Shower in Women's Locker Room |
| MODERN ELECTRIC CORP | Maint/Repair (non contract) | 07/13/2022 | 16976 | 3,856.00 | Dewatering Pump Failure - Emergency Repair |
| NAPA AUTO PARTS CORP | General Supplies & Materials | 07/28/2022 | 876513 | 263.28 | Tools for Tool Room & Gear Jam |
| NORCO, INC. | General Supplies & Materials | 07/05/2022 | 37479175700 | 8.50 | Machinery Supplies - Hinges |
| NORCO, INC. | General Supplies & Materials | 07/21/2022 | 37582795314 | 251.79 | Respirators - Safety Supplies |
| NORCO, INC. | General Supplies & Materials | 07/22/2022 | 37589328447 | 399.00 | Portable Torch for Maintenance |
| Payroll | Personnel | 7/7/2022 | | 39,164.49 | 7/7/2022 Payroll |
| Payroll | Personnel | 7/21/2022 | | 41,918.89 | 7/21/2022 Payroll |
| Rocky Mountain | Chemicals | 07/27/2022 | 30379950 | 4,512.87 | Bulk Liquid Oxygen - Rocky Mountain Air |
| Rocky Mountain Car Wash | General Supplies & Materials | 07/28/2022 | 19899 | 21.00 | Car Wash for Ford Explorer |
| ROCKY MOUNTAIN POWER | Electricity | 07/27/2022 | RIN0031024 | 38,212.83 | Acct #60931133-009 4 |
| ROCKY MOUNTAIN POWER | Electricity | 07/13/2022 | RIN0031013 | 25.17 | Acct #60931133-022 7 |
| ROCKY MOUNTAIN POWER | Electricity | 07/27/2022 | RIN0031024 | 1,787.02 | Acct #60931133-009 4 |
| Smith's | General Supplies & Materials | 07/21/2022 | RIN0031014 | 50.95 | Joint Powers Board meeting Lunch |
| Staples | General Supplies & Materials | 07/20/2022 | RIN0031012 | 399.98 | New Office Chairs for Operator |
| STOTZ EQUIPMENT | General Supplies & Materials | 07/05/2022 | P93647 | 433.94 | Weed Whacker - Tool Budget |
| Sutherlands | General Supplies & Materials | 07/11/2022 | 22190208883221861056 | 48.70 | Well House & General Plant Supplies |
| THATCHER CO. | Chemicals | 07/21/2022 | 2022100117052 | 28,945.37 | Sodium Hypochlorite - Thatcher |
| TITAN PLUMBING LLC | Maint/Repair (non contract) | 07/13/2022 | 1169 | 529.05 | Roof drain repairs |
| Tractor Supply Co. | Gas/Fuel | 07/28/2022 | 2824 | 23.88 | (Propane) Fuel For Forklift |
| UPS | Testing | 07/27/2022 | 00008F045W282 | 182.99 | Shipping for Testing - Testing |
| UPS | Testing | 07/27/2022 | 00008F045W242 | 179.93 | Shipping for Testing - Testing |
| USPS | Postage and Printing | 07/19/2022 | 1-7726109-1 | 36.00 | POSTAGE STAMPS - GWG |
| Verizon | Communication | 07/18/2022 | 9910154394 | 49.79 | WTP Operator Cell Phone |
| | | | Total | 300,391.93 | |

Central Wyoming Regional Water System

Gallons Produced Rates Billed

Fiscal Year 2022-2023

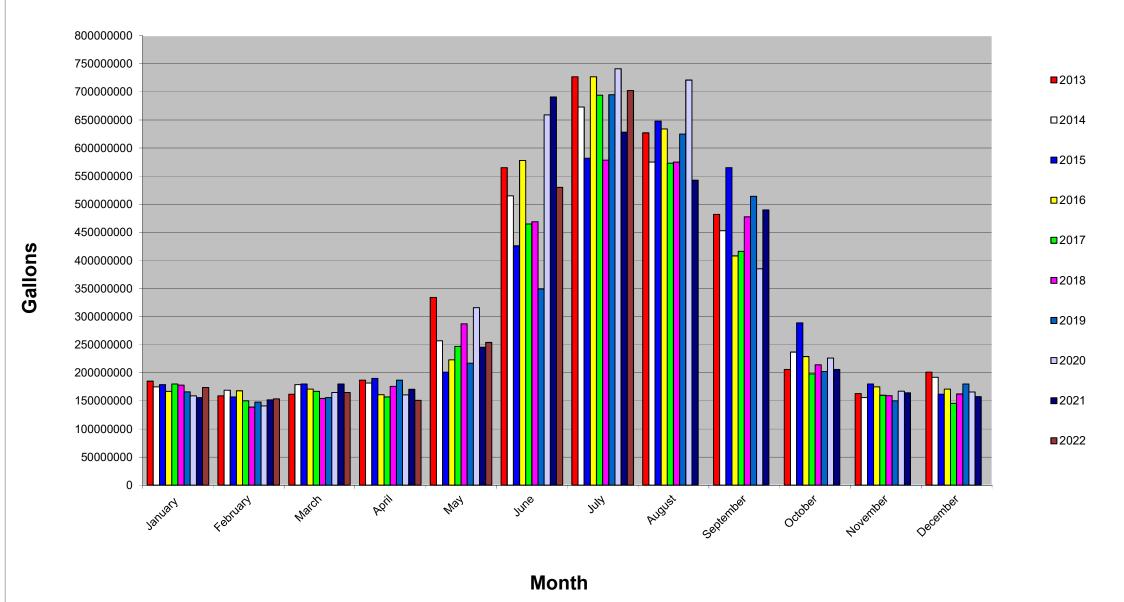
| | | ater Produced | | ites Billed |
|----------------|-----------------|-----------------|-----------------|-----------------|
| Entity | 7/31/2022 | Year-to-Date | 7/31/2022 | Year-to-Date |
| Salt Creek JPB | 5,955,148.980 | 5,955,148.980 | \$ 13,339.53 | \$ 13,339.53 |
| Wardwell W&S | 36,193,058.163 | 36,193,058.163 | \$ 81,072.45 | \$ 81,072.45 |
| Pioneer | 9,422,562.245 | 9,422,562.245 | \$ 21,106.54 | \$ 21,106.54 |
| Poison Spider | 1,000,051.020 | 1,000,051.020 | \$ 2,240.11 | \$ 2,240.11 |
| 33 Mile Road | 1,634,336.735 | 1,634,336.735 | \$ 3,660.91 | \$ 3,660.91 |
| Sandy Lake | 2,492,817.347 | 2,492,817.347 | \$ 5,583.91 | \$ 5,583.91 |
| Lakeview | 896,511.224 | 896,511.224 | \$ 2,008.19 | \$ 2,008.19 |
| Mile-Hi | 695,316.327 | 695,316.327 | \$ 1,557.51 | \$ 1,557.51 |
| City of Casper | 641,145,465.959 | 641,145,465.959 | \$ 1,436,165.84 | \$ 1,436,165.84 |
| Regional Water | (707,182.000) | (707,182.000) | \$ (1,584.09) | \$ (1,584.09) |
| TOTAL | 698,728,086.000 | 698,728,086.000 | \$1,565,150.91 | \$1,565,150.91 |

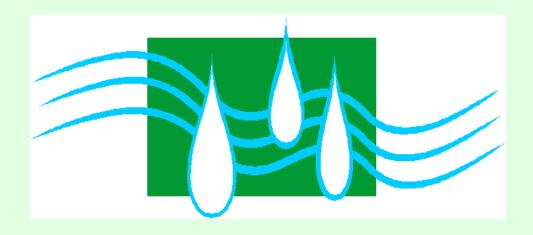
TOTAL PRIOR YEAR (FY2022) GALLONS TOTAL PRIOR YEAR (FY2022) BILLING: 3,594,587,486.000

\$ 7,656,471.34

^{*}Total water produced does not equate to total water billed due to credit given.

WTP PRODUCTION





Central Wyoming Regional Water System Joint Powers Board

Monthly Compilation

July 31, 2022

Prepared by: City of Casper Finance Department

CENTRAL WYOMING REGIONAL WATER SYSTEM

Balance Sheet Report for 2023 Period 1 (as of July 31, 2022)

| Account Number | Description | cription Account Balance | |
|--------------------|------------------------------------|----------------------------------|--------------|
| Consolidated Funds | | | |
| Assets | | Total Assets | 53,490,211 |
| 1000 | Cash | | 1,109,877 |
| | Restricted Cash | | 1,000,000 |
| 1015 | Cash (Retainage Outside Bank) | | - |
| 1200 | Accounts Receivable | | 1,578,396 |
| 1400 | Inventory | | 483,921 |
| 1521 | WYO Star Investment - Allocation | | 2,004,302 |
| 1522 | WYO Star 2 Investment - Allocation | | 3,470,972 |
| 1600 | Prepaid Expense | | 15,981 |
| 1710 | Land | | 580,874 |
| 1720 | Buildings | | 47,485,671 |
| 1725 | Accumulated Depreciation - Bld | | (37,105,467) |
| 1730 | Improvements Other Than Bldgs | | 42,616,524 |
| 1735 | AD Improve. Non Bldg | | (11,234,944) |
| 1740 | Machinery & Equip - Light | | 1,107,966 |
| 1745 | AD Machinery & Equip Light | | (855,169) |
| 1780 | Construction In Progress | | 1,231,306 |
| Liabilities | | Total Liabilities | (11,594,954) |
| 2010 | Vouchers/Account Payable | | (299,579) |
| 2020 | Retainage Payable | | (3,591) |
| 2030 | Accrued Wages Payable | | (22,382) |
| 2040 | Leaves Payable | | (42,037) |
| 2070 | Interest Payable | | (127,986) |
| 2080 | Notes Payable - Current | | (2,108,703) |
| 2510 | Notes/Loans Payable - Non Cur | | (8,990,675) |
| Fund Balance | | Total Fund Balance | (41,895,257) |
| 3000 | Net Investment in Capital Assets | | (32,727,384) |
| | Restricted (WWDC Reserve Require | ment) | (1,000,000) |
| 3010 | Unrestricted Net Position | | (8,167,873) |
| | | Total Liabilities + Fund Balance | (53,490,211) |

CENTRAL WYOMING REGIONAL WATER SYSTEM

Comparative Income Statement

One Month YTD as of July 31, 2022

| | 2020 | 2021 | 2022 |
|--------------------------------------|-------------|-------------|-------------|
| Revenue | \$1,539,465 | \$1,336,598 | \$1,572,454 |
| 4501 - Interest Earned | \$537 | \$138 | \$1,696 |
| 4505 - Misc. Revenue | \$64 | (\$3) | \$0 |
| 4601 - Water Utility Charges | \$1,495,872 | \$1,308,425 | \$1,565,151 |
| 4650 - System Development Charges | \$42,992 | \$28,038 | \$5,607 |
| Expense | \$99,821 | \$13,486 | \$461,994 |
| 6212 - Legal Services | \$0 | \$0 | \$0 |
| 6213 - Investment Services | \$39 | \$26 | \$21 |
| 6214 - Consulting Services | \$0 | (\$207) | \$20 |
| 6215 - Acctg/Audit Services | \$0 | \$0 | \$0 |
| 6255 - Other Contractual | \$0 | \$0 | \$0 |
| 6257 - Reimburseable Contract Exp. | (\$90,409) | (\$171,905) | \$300,392 |
| 6303 - Buildings | \$0 | \$0 | \$0 |
| 6305 - Improvements Other Than Bldgs | \$0 | (\$4,715) | \$6,801 |
| 6307 - Intangibles | \$0 | \$0 | \$0 |
| 6311 - Light Equipment | \$0 | \$0 | \$0 |
| 6312 - Light Equipment - Replacement | \$0 | \$0 | \$0 |
| 6321 - Technology - Replacement | \$0 | \$0 | \$0 |
| 6501 - Principal | \$156,294 | \$167,802 | \$127,960 |
| 6510 - Interest | \$26,193 | \$14,684 | \$18,617 |
| 6780 - Insurance/Bonds | \$7,704 | \$7,799 | \$8,182 |
| Net Income: | \$1,439,644 | \$1,323,112 | \$1,110,460 |

BUDGET COMPARISON As of July 31, 2022

8.33% OF YEAR EXPIRED

CWRWS FUND

| | •• | | | | | | | |
|----------------|------------------------------------|--------------|--------------------|---------------|-------------|-------------------|----------------|---------|
| (FUND 300) | | ORIGINAL | TRANSFERS/ | REVISED | | | YET TO BE | |
| <u>ACCOUNT</u> | ACCOUNT DESCRIPTION | BUDGET | <u>ADJUSTMENTS</u> | BUDGET | YTD ACTUAL | | COLLECTED | % REC'D |
| 4501 | Interest Earned | (70,000) | - | (70,000) | (1,696) | - | (68,304) | 2.42% |
| 4505 | Misc. Revenue | (100) | - | (100) | - | - | (100) | 0.00% |
| 4601 | Water Utility Charges | (8,240,740) | - | (8,240,740) | (1,565,151) | - | (6,675,589) | 18.99% |
| 4650 | System Development Charges | (245,000) | - | (245,000) | (5,607) | - | (239,393) | 2.29% |
| | TOTAL REVENUES | (8,555,840) | - | (8,555,840) | (1,572,454) | - | (6,983,386) | 18.38% |
| | | ORIGINAL | TRANSFERS/ | REVISED | | | AVAILABLE | |
| | | BUDGET | ADJUSTMENTS | BUDGET | YTD ACTUAL | ENCUMBERED | BUDGET | % USED |
| 6212 | Legal Services | 30,000 | - | 30,000 | 0 | - | 30,000 | 0.00% |
| 6213 | Investment Services | 1,500 | - | 1,500 | 21 | - | 1,479 | 1.40% |
| 6214 | Consulting Services | 15,000 | - | 15,000 | 20 | - | 14,980 | 0.13% |
| 6215 | Acctg/Audit Services | 32,000 | - | 32,000 | 0 | - | 32,000 | 0.00% |
| 6255 | Other Contractual | 3,000 | - | 3,000 | 0 | - | 3,000 | 0.00% |
| 6257 | Reimburseable Contract Exp. | 3,830,789 | - | 3,830,789 | 300,392 | - | 3,530,397 | 7.84% |
| 6303 | Buildings - New | 0 | 70,000 | 70,000 | 0 | 127,595 | (57,595) | 182.28% |
| 6305 | Improvements Other Than Bldgs | 1,972,000 | 540,681 | 2,512,681 | 6,801 | 365,100 | 2,140,779 | 14.80% |
| 6307 | Intangibles - New | 0 | - | - | 0 | 13,161 | (13,161) | 100.00% |
| 6501 | Principal | 2,244,084 | - | 2,244,084 | 127,960 | - | 2,116,124 | 5.70% |
| 6510 | Interest | 307,574 | - | 307,574 | 18,617 | - | 288,957 | 6.05% |
| 6720 | Travel/Training | 2,000 | - | 2,000 | 0 | - | 2,000 | 0.00% |
| 6780 | Insurance/Bonds | 112,000 | - | 112,000 | 8,182 | - | 103,818 | 7.31% |
| | TOTAL EXPENDITURES | \$ 8,549,947 | \$ 610,681 | \$ 9,160,628 | 461,994 | \$ 505,856 | \$ 8,192,778 | 10.57% |
| | TOTAL REVENUE OVER/(UNDER) EXPENSE | \$ 5,893 | \$ (610,681) | \$ (604,788) | 1,110,460 | \$ (505,856) | \$ (1,209,392) | |



DOWNTOWN DEVELOPMENT AUTHORITY

Board Meeting Wednesday, August 10, 2022 11:30AM – 12:30PM AGENDA

| I. | Establish Quorum and Call Meeting to Order | T. Schenk |
|-------|--|----------------------|
| II. | Public Comments | |
| III. | City Report | K. Gamroth |
| IV. | Approval of Minutes July 2022 Board Minutes | T. Schenk |
| V. | Financials (DDA & David Street Station) A) July 2022 Reports B) August 2022 Payments C) Motion to Approve Financials | N.Grooms N.Grooms |
| VI. | Director's Report | K.Hawley |
| VII. | Committee Reports | |
| VIII. | Executive Session (if needed) | |
| VIX. | Action Items | |
| X. | Adjourn | |

Next Meeting September 14, 2022

Note: Board members wishing to discuss confidential information should request all other board members to hold the information in confidence

Downtown Development Authority Board Meeting Minutes July 13, 2022 11:37 a.m.

I. Call Meeting to Order

Present: Tim Schenk, Tony Hager, Shawn Houck, Kerstin Ellis, Will Reese, Nicholas Grooms, Kyle Gamroth,

Staff: Kevin Hawley, Brooke Montgomery, Breya Price

Guests: Brendan LaChance

Excused: Critter Murray, Ryan McIntyre, Pete Fazio, Deb Clark

II. Public Comments:

III. City Report:

Kyle – Inquiry regarding donation of art for DSS.

IV. Approval of June Board Meeting Minutes

Motion, Second, Passed (Nicholas Grooms, Kyle Gamroth) (All Approved)

V. Financials - Nicholas Grooms

- Financials are in packets, business as usual for summertime plaza operations and DDA.
- We'll start working on year end accounting and audit.

Approval of June DDA & DSS Financial Reports

Motion, Second, Passed (Tony Hager, Will Reese) (All Approved)

VI. Director's Report - Kevin Hawley

- Following up on Jackie's departure –
- Audit Nicholas, Kevin and Jackie will work together on audit for the Fall.
- Working with Outdoor Recreation Council and Wyoming Arts Alliance currently to see how we may qualify for their support and funding for David Street Station.
- Legacy of David Street Station can't be that we built it, but that we kept it going. Will be looking into some legacy funding to keep DSS operating.
- Shawn Houck has submitted letter of interest to renew.
- One application has been submitted to become new DDA board member (Greg Dixson).

Move to Approve renewal and acceptance of new board member(s) (Nicholas Grooms, Kyle Gamroth) (*All Approved*)

Motion to leave Monthly Meeting to move to **Public Budget Hearing** at 12:00 PM (Nicholas Grooms, Kyle Gamroth) (*All Approved*)

Public Comments in *Opposition* of 2022-2023 Budget - None Public Comments in *Favor* of 2022-2023 Budget - None Hearing None

Move to Summary of Budget: Treasurer, Nicholas Grooms

| Budget Classification Activity | Amount |
|---------------------------------------|--------------|
| Administrative budget | \$321,400.00 |
| Operations budget | \$459,760.00 |
| Total budget | \$781,160.00 |
| Anticipated reserves for FY 2022-2023 | \$445,000.00 |
| Total Estimated Revenue Available | \$719,100.00 |
| Requirements for 2022-2023 Budget | \$781,160.00 |

Motion to Approve Budget presented at Public Hearing (Nicholas Grooms, Tony Hager) (All Approved)

Motion to adjourn Public Budget Session at 12:05 PM (Nicholas Grooms, Shawn Houck) (All Approved)

Motion to enter back to Monthly Meeting at 12:06 PM (Nicholas Grooms, Kyle Gamroth) (All Approved)

VII. Committee Reports -

- A.) Executive Committee Tim Schenk
- B.) MARCOM Committee Shawn Houck
- C.) David Street Station Jackie Landess

Motion to adjourn at approximately 12:35 PM

- D.) Finance Committee Nick Grooms
- **E.)** Infrastructure Tim Schenk
- F.) Governance Will Reese

Comments:

| Motion, Secona, Passea (Snawn Houck, Nicholas Grooms) (Ali Approvea) | | |
|--|--------|--|
| Action Items: | | |
| Approved by: | | |
| Secretary's Signature: | /Date: | |
| Board Member's Signature: | /Date: | |

2:44 PM 08/09/22 Cash Basis

Casper Downtown Development Authority Balance Sheet

As of July 31, 2022

| | DDA- Balance | AS OF Sury | J1, 2022 |
|-----------------------------------|----------------------------|-------------|----------|
| | DDA- balance | Jul 31, 22 | |
| ASSETS | | | |
| Current Assets | | | |
| Checking/Savin | gs | | |
| CHECKING | | 27,863.77 | |
| NOW Acct | | 187,805.82 | |
| Total Checking/ | Savings | 215,669.59 | |
| Total Current Assets | } | 215,669.59 | |
| TOTAL ASSETS | | 215,669.59 | |
| LIABILITIES & EQUITY | | | |
| Liabilities | | | |
| Current Liabiliti | es | | |
| Other Curre | ent Liabilities | | |
| Payroll | Liabilities | 580.47 | |
| Total Other | Current Liabilities | 580.47 | |
| Total Current Li | abilities | 580.47 | |
| Total Liabilities | | 580.47 | |
| Equity | | | |
| Opening Bal Eq | uity | 382,324.44 | |
| Unrestricted Ne | t Assets | -148,671.97 | |
| Net Income | | -18,563.35 | |
| Total Equity | | 215,089.12 | |
| TOTAL LIABILITIES & EQ | QUITY | 215,669.59 | |

2:45 PM 08/09/22 Cash Basis

Casper Downtown Development Authority Profit & Loss

July 2022

| DDA- P&L | Jul 22 |
|--------------------------|------------|
| Ordinary Income/Expense | |
| Income | |
| ACCT. INTEREST | 2.06 |
| ASSESSMENTS | 2,366.97 |
| Total Income | 2,369.03 |
| Expense | |
| MARKETING-COMMUNICATIONS | 68.24 |
| OPERATIONS | |
| Repairs/Maintenance | 201.50 |
| Planters | 15,453.51 |
| Insurance/Bonding | 2,033.00 |
| Music Service | 110.00 |
| Office Equipment | 159.91 |
| Office Rent | |
| Utilities | 139.89 |
| Office Rent - Other | 2,650.00 |
| Total Office Rent | 2,789.89 |
| Travel | 116.33 |
| Total OPERATIONS | 20,864.14 |
| Total Expense | 20,932.38 |
| Net Ordinary Income | -18,563.35 |
| Net Income | -18,563.35 |

Casper Downtown Development Authority Transaction Detail by Account July 2022

DDA-July Trans

| Туре | Date Nu | n Name | Memo | Amount | Balance |
|-----------------|----------------|--------------------------------------|-----------------------------------|------------|------------|
| CHECKING | | | | | |
| Bill Pmt -Check | 07/08/2022 614 | 3 Casper Star-Tribune | Board Position listing | -68.24 | -68.24 |
| Bill Pmt -Check | 07/08/2022 614 | CAV - Front Range | Downtown Music | -55.00 | -123.24 |
| Bill Pmt -Check | 07/08/2022 614 | Charter Communications | | -139.89 | -263.13 |
| Bill Pmt -Check | 07/08/2022 614 | FIB - MASTERCARD | KH | -317.83 | -580.96 |
| Bill Pmt -Check | 07/08/2022 614 | Galles Greenhouse & Hepp Landscaping | Downtown Planters | -15,453.51 | -16,034.47 |
| Bill Pmt -Check | 07/08/2022 614 | 8 Walsh Property Management | July rent | -2,650.00 | -18,684.47 |
| Bill Pmt -Check | 07/11/2022 614 | O CAV - Front Range | | -55.00 | -18,739.47 |
| Bill Pmt -Check | 07/11/2022 615 | Ricoh USA, Inc | Quartley printing | -159.91 | -18,899.38 |
| Bill Pmt -Check | 07/26/2022 615 | The Cincinnati Insurance Company | Acct #: 1000487122 8/1/22- 8/1/23 | -2,033.00 | -20,932.38 |
| Deposit | 07/27/2022 | | Deposit | 2,366.97 | -18,565.41 |
| Deposit | 07/31/2022 | | Interest | 0.57 | -18,564.84 |
| Total CHECKING | | | | -18,564.84 | -18,564.84 |
| NOW Acct | | | | | |
| Deposit | 07/31/2022 | | Interest | 1.49 | 1.49 |
| Total NOW Acct | | | | 1.49 | 1.49 |
| TOTAL | | | | -18,563.35 | -18,563.35 |

2:46 PM 08/09/22 Accrual Basis

Casper Downtown Development Authority Transaction Detail by Account

August 2022

DDA-Aug Trans

| Туре | Date | Num | Name | Memo | Amount | Balance |
|-----------------|------------|------|---------------------------|-------------------------------------|-----------|-----------|
| CHECKING | | | | | | |
| Bill Pmt -Check | 08/05/2022 | 6152 | CAV - Front Range | Monthly Music Fee | -55.00 | -55.00 |
| Bill Pmt -Check | 08/05/2022 | 6153 | Charter Communications | Internet/Phone | -139.89 | -194.89 |
| Bill Pmt -Check | 08/05/2022 | 6154 | Walsh Property Management | August Rent | -2,650.00 | -2,844.89 |
| Bill Pmt -Check | 08/08/2022 | 6155 | Casper Star-Tribune | Notice of Public hearing for budget | -74.84 | -2,919.73 |
| Deposit | 08/31/2022 | | | Interest | 0.32 | -2,919.41 |
| Total CHECKING | | | | | -2,919.41 | -2,919.41 |
| TOTAL | | | | | -2,919.41 | -2,919.41 |

2:32 PM 08/09/22 Accrual Basis

Downtown Development Authority Balance Sheet

As of July 31, 2022

| | DSS-Balance | Jul 31, 22 |
|-----------------------------|--------------------|------------|
| ASSETS | | |
| Current Assets | | |
| Checking/Savings | | |
| Plaza Checkin | ıg | 238,596.43 |
| Special Event | s | 36,894.41 |
| Total Checking/Sa | vings | 275,490.84 |
| Accounts Receival | ble | |
| Accounts Rec | eivable | 14,030.00 |
| Total Accounts Re | ceivable | 14,030.00 |
| Other Current Ass | ets | |
| Payroll Asset | | -47,500.00 |
| Undeposited F | unds | 1,225.00 |
| Total Other Curren | nt Assets | -46,275.00 |
| Total Current Assets | | 243,245.84 |
| TOTAL ASSETS | | 243,245.84 |
| LIABILITIES & EQUITY | | |
| Liabilities | | |
| Current Liabilities | | |
| Accounts Pay | able | |
| Accounts | Payable | 10,000.00 |
| Total Account | s Payable | 10,000.00 |
| Other Current | Liabilities | |
| Payroll Li | abilities | 3,418.79 |
| Total Other Cu | urrent Liabilities | 3,418.79 |
| Total Current Liab | ilities | 13,418.79 |
| Total Liabilities | | 13,418.79 |
| Equity | | |
| Unrestricted Net A | ssets | 236,651.83 |
| Net Income | | -6,824.78 |
| Total Equity | | 229,827.05 |
| TOTAL LIABILITIES & EQUI | TY | 243,245.84 |

Downtown Development Authority Profit & Loss

July 2022

| | DSS-P&L | Jul 22 |
|---------------------------|----------------------|----------------------|
| Ordinary Income/Expense | | |
| Income | | |
| ACCT. INTEREST | | 2.38 |
| Other Types of Incom | e | |
| Miscellaneous Re | evenue | 200.00 |
| Total Other Types of | Income | 200.00 |
| Program Income | | |
| Beverage Sales | | 5,228.76 |
| Disney Raffle | | 1,027.00 |
| Event Sponsorsh | nip | 32,652.50 |
| Facility Rental | | 8,825.00 |
| Friends of Station | n | 45,145.00 |
| Partners In Progr | ess | 1,000.00 |
| Vendor Fees | | 834.86 |
| Total Program Income | 9 | 94,713.12 |
| Total Income | | 94,915.50 |
| Gross Profit | | 94,915.50 |
| Expense | | |
| Contract Services | | 1,500.00 |
| Facilities and Equipm | ent | |
| Building Repairs | /Maint | 13,686.78 |
| FF&E | | 836.37 |
| Landscaping, Re | pairs/Maint. | 914.33 |
| Rent, Parking, Ut | ilities | |
| DSS | | 127.97 |
| | g, Utilities - Other | 2,702.78 |
| Total Rent, Parki | • | 2,830.75 |
| Facilities and Equ | • | 85.00 |
| Total Facilities and Ed | quipment | 18,353.23 |
| Marketing | | |
| Advertising/Medi | | 2,124.90 |
| Fundraising Expe | | 1,957.72 |
| Marketing - Other | r | 116.67 |
| Total Marketing | | 4,199.29 |
| Operations | | |
| Books, Subscript | tions, Reference | 222.61 |
| Event Expense | | 0.000.00 |
| A/V | | 9,300.00 |
| Bands Entertainme | ut/Doutolo | 17,850.00 |
| | | 4,100.00 |
| Event Suppli Insurance | les | 1,764.30 6,816.00 |
| Security | | 2,400.00 |
| Event Expen | se - Other | 5,720.28 |
| Total Event Expe | | 47,950.58 |
| Overnight Securi | | 2,300.00 |
| Printing and Cop | • | 308.00 |
| Service Charge | ,····a | 385.02 |
| Supplies | | 1,147.49 |
| Total Operations | | 52,313.70 |
| Payroll Expenses | | 25,374.06 |
| Total Expense | | 101,740.28 |
| Net Ordinary Income | | -6,824.78 |
| Net Income | | -6,824.78 |
| | | |

Downtown Development Authority Transaction Detail by Account July 2022

DSS - July Transactions

| DSS - July Trai | | | N | | | |
|-----------------|--------------|------|-----------------------------------|--|-----------|------------|
| Type | Date | Num | Name | Memo | Amount | Balance |
| Plaza Checking | | | | | | |
| Bill Pmt -Check | 07/01/2022 2 | 2564 | Kaspen Haley | BrewFest | -300.00 | -300.00 |
| Paycheck | 07/01/2022 | | Angelica M Parmely | | -93.09 | -393.09 |
| Paycheck | 07/01/2022 | | Aydan M Bullard | | -76.83 | -469.92 |
| Paycheck | 07/01/2022 | | Eli R Realing | | -225.33 | -695.25 |
| Paycheck | 07/01/2022 | | Jaylynn Boe | | -834.03 | -1,529.28 |
| Paycheck | 07/01/2022 | | John F Lubner | | -523.94 | -2,053.22 |
| Paycheck | 07/01/2022 | | Kade R Taheri | | -148.23 | -2,201.45 |
| Bill Pmt -Check | 07/01/2022 | | Rivers Edge Storage | | -300.00 | -2,501.45 |
| Liability Check | 07/05/2022 | | United States Treasury | 83-0286881 | -1,940.48 | -4,441.93 |
| Bill Pmt -Check | 07/05/2022 2 | | Quality Brands of Casper | BrewFest Stipend | -700.00 | -5,141.93 |
| Bill Pmt -Check | 07/05/2022 2 | 2581 | Steven James Phillips | Handyman 6/20-6/28 | -2,630.00 | -7,771.93 |
| Bill Pmt -Check | 07/05/2022 2 | 2582 | Teton Distributors- Casper | BrewFest Stipend | -100.00 | -7,871.93 |
| Bill Pmt -Check | 07/05/2022 2 | 2583 | Steven James Phillips | Handyman 6/28-7/5 | -1,710.00 | -9,581.93 |
| Bill Pmt -Check | 07/05/2022 | | DonorPerfect Transaction Fees | | -362.77 | -9,944.70 |
| Liability Check | 07/06/2022 | | United States Treasury | 83-0286881 | -379.10 | -10,323.80 |
| Deposit | 07/06/2022 | | | Deposit | 57.66 | -10,266.14 |
| Bill Pmt -Check | 07/07/2022 2 | 2584 | Alliance Electric | Repair emergency lights | -204.66 | -10,470.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2585 | AMBI Mail & Marketing | | -308.00 | -10,778.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2586 | Brent Phillips | June events | -9,300.00 | -20,078.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2587 | Brooke Montgomery | Reimbursed when CC got declined at WalMart | -30.84 | -20,109.64 |
| Bill Pmt -Check | 07/07/2022 2 | 2588 | C Spur Ranch | Family Fun Night - June | -750.00 | -20,859.64 |
| Bill Pmt -Check | 07/07/2022 2 | 2589 | Chad Lore | Farmers Market July 26th | -300.00 | -21,159.64 |
| Bill Pmt -Check | 07/07/2022 2 | 2590 | Charter Communications | | -127.97 | -21,287.61 |
| Bill Pmt -Check | 07/07/2022 2 | 2591 | City of Casper - Water Services | | -107.29 | -21,394.90 |
| Bill Pmt -Check | 07/07/2022 2 | 2592 | Cowdin Cleaning | June Cleaning | -1,500.00 | -22,894.90 |
| Bill Pmt -Check | 07/07/2022 2 | 2593 | Galles Greenhouse & Hepp Landscap | Planter in front of DSS | -914.33 | -23,809.23 |
| Bill Pmt -Check | 07/07/2022 2 | 2594 | Hawkins Inc | Chemicals for Splash pad | -273.46 | -24,082.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2595 | John May | Farmers Market June 28th | -350.00 | -24,432.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2596 | Jordan Smith | Concert July 21 | -600.00 | -25,032.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2597 | Kody Pivik | Drone footage from June 9th, 16th & 25th | -225.00 | -25,257.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2598 | Lendon James LLC | Hilltop Concert August 4th | -1,800.00 | -27,057.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2599 | MCF LLC | July 1 - Sept 30 | -450.00 | -27,507.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2600 | Morgan Blaney | Hilltop Concert August 4th | -400.00 | -27,907.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2601 | Mud Cat Entertainment Inc | VOID: Hilltop Concert July 21 | 0.00 | -27,907.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2602 | Natrona County Health Department | Annual inspection | -85.00 | -27,992.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2603 | R&R Rest Stops of Casper | | -2,336.00 | -30,328.69 |
| Bill Pmt -Check | 07/07/2022 2 | 2604 | Rocky Mountain Power | | -840.11 | -31,168.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2605 | Rocky Mountain Sound & Light | Sound at Hat 6 & Tiffs | -3,200.00 | -34,368.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2606 | Sunset Grill | Stage for Hat 6 & Tiff's | -800.00 | -35,168.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2607 | The Lyric | Storage for Zamboni, Dasherboards & Black ma | -250.00 | -35,418.80 |
| Bill Pmt -Check | 07/07/2022 2 | 2608 | Western Signs & Design | New A-frame signs | -1,501.10 | -36,919.90 |
| Bill Pmt -Check | 07/07/2022 2 | 2609 | Zack Schommer | Farmers Market August 9th | -300.00 | -37,219.90 |
| Bill Pmt -Check | 07/07/2022 2 | 2610 | Advance Casper Private | 2022 Golf Scramble Sponsor | -250.00 | -37,469.90 |
| Bill Pmt -Check | 07/07/2022 2 | | Casper Area Chamber of Commerce | • | -600.00 | -38,069.90 |
| Bill Pmt -Check | 07/07/2022 2 | | City of Casper - Water Services | . , | -18.10 | -38,088.00 |
| Bill Pmt -Check | 07/07/2022 2 | | Mastercard | ВМ | -1,222.52 | -39,310.52 |
| Bill Pmt -Check | 07/07/2022 2 | | Secure Gunz LLC | | -4,700.00 | -44,010.52 |
| Deposit | 07/07/2022 | • | - | Deposit | 103.00 | -43,907.52 |
| Deposit | 07/08/2022 | | | Deposit | 50,901.00 | 6,993.48 |
| Bill Pmt -Check | | 2615 | Black Hills Energy | • | -134.64 | 6,858.84 |
| 0 | | | 37 | | | -, |

Downtown Development Authority Transaction Detail by Account July 2022

| Туре | Date Num | Name | Memo | Amount | Balance |
|-----------------|-----------------|----------------------------------|--------------------------------|-----------|------------|
| Bill Pmt -Check | 07/08/2022 2616 | Mastercard | JL | -4,819.74 | 2,039.10 |
| Bill Pmt -Check | 07/08/2022 2617 | Quality Brands of Casper | ArtWalk/Concert Beer cost | -684.80 | 1,354.30 |
| Bill Pmt -Check | 07/08/2022 2618 | Mastercard | KH | -3,264.00 | -1,909.70 |
| Deposit | 07/10/2022 | | Deposit | 889.33 | -1,020.37 |
| Deposit | 07/10/2022 | | Deposit | 57.66 | -962.71 |
| Deposit | 07/10/2022 | | Deposit | 28.83 | -933.88 |
| Deposit | 07/12/2022 | | Deposit | 57.66 | -876.22 |
| Deposit | 07/13/2022 | | Deposit | 87.09 | -789.13 |
| Paycheck | 07/15/2022 | Eli R Realing | | -257.66 | -1,046.79 |
| Paycheck | 07/15/2022 | John F Lubner | | -236.42 | -1,283.21 |
| Paycheck | 07/15/2022 | Kade R Taheri | | -236.58 | -1,519.79 |
| Paycheck | 07/15/2022 | Jaylynn Boe | | -598.04 | -2,117.83 |
| Bill Pmt -Check | 07/15/2022 2619 | City of Casper - Water Services | Trash services | -291.66 | -2,409.49 |
| Bill Pmt -Check | 07/15/2022 2620 | City of Casper - Water Services | | -31.95 | -2,441.44 |
| Bill Pmt -Check | 07/15/2022 2621 | City of Casper - Water Services | | -279.03 | -2,720.47 |
| Paycheck | 07/15/2022 | Breya Price | | -1,378.68 | -4,099.15 |
| Paycheck | 07/15/2022 | Brooke C Montgomery | | -1,618.09 | -5,717.24 |
| Paycheck | 07/15/2022 | Jaclyn A Landess | | -1,898.91 | -7,616.15 |
| Paycheck | 07/15/2022 | Kevin T Hawley | | -2,623.57 | -10,239.72 |
| Deposit | 07/15/2022 | | Deposit | 20.00 | -10,219.72 |
| Deposit | 07/15/2022 | | Deposit | 103.00 | -10,116.72 |
| Deposit | 07/18/2022 | | Deposit | 28.83 | -10,087.89 |
| Liability Check | 07/19/2022 | United States Treasury | 83-0286881 | -2,192.10 | -12,279.99 |
| Bill Pmt -Check | 07/19/2022 2622 | Mud Cat Entertainment Inc | 7/21 Doleac Concert-WY | -3,500.00 | -15,779.99 |
| Deposit | 07/20/2022 | | Deposit | 86.49 | -15,693.50 |
| Deposit | 07/20/2022 | | Deposit | 25.00 | -15,668.50 |
| Bill Pmt -Check | 07/21/2022 | Mud Cat Entertainment Inc | VOID: Hilltop Concert July 21 | 0.00 | -15,668.50 |
| Bill Pmt -Check | 07/21/2022 2623 | Steven James Phillips | | -6,075.00 | -21,743.50 |
| Deposit | 07/21/2022 | • | Deposit | 10,915.00 | -10,828.50 |
| Bill Pmt -Check | 07/21/2022 2624 | Kaspen Haley | Balloon Fest | -600.00 | -11,428.50 |
| Deposit | 07/21/2022 | | Deposit | 57.66 | -11,370.84 |
| Deposit | 07/22/2022 | | Deposit | 1,607.00 | -9,763.84 |
| Deposit | 07/24/2022 | | Deposit | 1,759.09 | -8,004.75 |
| Deposit | 07/24/2022 | | Deposit | 28.83 | -7,975.92 |
| Deposit | 07/24/2022 | | Deposit | 28.83 | -7,947.09 |
| Bill Pmt -Check | 07/25/2022 2625 | Department of Workforce Services | Quarter 2 State UI & WC Report | -430.93 | -8,378.02 |
| Bill Pmt -Check | 07/26/2022 2626 | The Cincinnati Insurance Company | Acct #: 1000488034 | -6,816.00 | -15,194.02 |
| Deposit | 07/26/2022 | | Deposit | 57.66 | -15,136.36 |
| Paycheck | 07/29/2022 | Angelica M Parmely | • | -44.89 | -15,181.25 |
| Paycheck | 07/29/2022 | Eli R Realing | | -221.19 | -15,402.44 |
| Paycheck | 07/29/2022 | Jaylynn Boe | | -686.80 | -16,089.24 |
| Paycheck | 07/29/2022 | John F Lubner | | -594.42 | -16,683.66 |
| Paycheck | 07/29/2022 | Kade R Taheri | | -226.49 | -16,910.15 |
| Deposit | 07/29/2022 | | Deposit | 15,175.00 | -1,735.15 |
| Deposit | 07/29/2022 | | Deposit | 309.00 | -1,426.15 |
| Deposit | 07/30/2022 | | Deposit | 512.00 | -914.15 |
| Paycheck | 07/31/2022 | Breya Price | • | -1,378.69 | -2,292.84 |
| Paycheck | 07/31/2022 | Brooke C Montgomery | | -1,618.07 | -3,910.91 |
| Paycheck | 07/31/2022 | Jaclyn A Landess | | -1,898.93 | -5,809.84 |
| Paycheck | 07/31/2022 | Kevin T Hawley | | -2,623.57 | -8,433.41 |
| Check | 07/31/2022 | , | Service Charge | -22.25 | -8,455.66 |
| Deposit | 07/31/2022 | | Interest | 2.09 | -8,453.57 |
| 200000 | J., U., LULE | | | 2.03 | 5, 100.01 |

2:38 PM 08/09/22 Accrual Basis

Downtown Development Authority Transaction Detail by Account July 2022

| Type | Date | Num | Name | Memo | Amount | Balance |
|----------------------|------|-----|------|------|-----------|-----------|
| Total Plaza Checking | | | | | -8,453.57 | -8,453.57 |
| TOTAL | | | | | -8,453.57 | -8,453.57 |

Downtown Development Authority Transaction Detail by Account August 2022

DSS - Aug Trans

| Туре | Date Num | Name | Memo | Amount | Balance |
|--------------------|-----------------|----------------------------------|--|------------|------------|
| laza Checking | | | | | |
| Deposit | 08/01/2022 | | Deposit | 103.00 | 103.00 |
| Liability Check | 08/02/2022 | United States Treasury | 83-0286881 | -355.62 | -252.62 |
| Liability Check | 08/02/2022 | United States Treasury | 83-0286881 | -1,940.48 | -2,193.10 |
| Bill Pmt -Check | 08/02/2022 2627 | The Cincinnati Insurance Company | Special Events and Liquor Liability Policy | -6,132.72 | -8,325.82 |
| Deposit | 08/02/2022 | | Deposit | 1,560.00 | -6,765.82 |
| Deposit | 08/02/2022 | | Deposit | 57.96 | -6,707.86 |
| Deposit | 08/02/2022 | | Deposit | 115.32 | -6,592.54 |
| Deposit | 08/02/2022 | | Deposit | 103.00 | -6,489.54 |
| Deposit | 08/03/2022 | | Deposit | 1,339.00 | -5,150.54 |
| Deposit | 08/04/2022 | | Deposit | 2,244.30 | -2,906.24 |
| Deposit | 08/04/2022 | | Deposit | 300.00 | -2,606.24 |
| Deposit | 08/04/2022 | | Deposit | 618.00 | -1,988.2 |
| Deposit | 08/05/2022 | | Deposit | 671.08 | -1,317.10 |
| Bill Pmt -Check | 08/05/2022 2628 | Airbound | Inflatable Midway Games & Sport Games | -715.00 | -2,032.16 |
| Bill Pmt -Check | 08/05/2022 2629 | Alliance Electric | Replace damaged step lights | -4,030.69 | -6,062.8 |
| Bill Pmt -Check | 08/05/2022 2630 | Brent Phillips | Sound for July 2022 | -7,250.00 | -13,312.8 |
| Bill Pmt -Check | 08/05/2022 2631 | Charter Communications | Invoice #1113376073122 | -127.97 | -13,440.8 |
| Bill Pmt -Check | 08/05/2022 2632 | CK Mechanical | | -1,195.27 | -14,636.09 |
| Bill Pmt -Check | 08/05/2022 2633 | Cowdin Cleaning | July Cleaning 2022 | -1,550.00 | -16,186.09 |
| Bill Pmt -Check | 08/05/2022 2634 | Graham Good & the Painters | Concert August 19th - Open for Patti | -2,000.00 | -18,186.09 |
| Bill Pmt -Check | | | Chemcials | -2,000.00 | , |
| | 08/05/2022 2635 | Hawkins Inc | | | -19,103.9 |
| Bill Pmt -Check | 08/05/2022 2636 | Indian Ice | BrewFest Ice | -315.00 | -19,418.9 |
| Bill Pmt -Check | 08/05/2022 2637 | Kistler Tent & Awning | Tent out at Hat 6 for June | -1,865.00 | -21,283.9 |
| Bill Pmt -Check | 08/05/2022 2638 | Mastercard | ВМ | -314.60 | -21,598.5 |
| Bill Pmt -Check | 08/05/2022 2639 | Rocky Mountain Power | _ | -920.11 | -22,518.6 |
| Bill Pmt -Check | 08/05/2022 2640 | Sarah Carper | Farmers Markets August 23rd | -300.00 | -22,818.6 |
| Bill Pmt -Check | 08/05/2022 2641 | Secure Gunz LLC | | -3,881.25 | -26,699.8 |
| Bill Pmt -Check | 08/05/2022 2642 | Steven James Phillips | 7/22/22-8/4/22 Handyman | -1,767.50 | -28,467.3 |
| Bill Pmt -Check | 08/05/2022 2643 | The Lyric | Zamboni Storage | -300.00 | -28,767.3 |
| Bill Pmt -Check | 08/05/2022 2644 | The Patti Fiasco | August 19th Hilltop Concert | -3,000.00 | -31,767.3 |
| Bill Pmt -Check | 08/05/2022 2645 | Mastercard | JL | -1,273.30 | -33,040.6 |
| Deposit | 08/05/2022 | | Deposit | 100.00 | -32,940.60 |
| Deposit | 08/07/2022 | | Deposit | 28.83 | -32,911.83 |
| Deposit | 08/07/2022 | | Deposit | 206.00 | -32,705.83 |
| Bill Pmt -Check | 08/08/2022 2646 | Black Hills Energy | | -67.13 | -32,772.90 |
| Bill Pmt -Check | 08/08/2022 2647 | Secure Gunz LLC | | -975.00 | -33,747.9 |
| Bill Pmt -Check | 08/08/2022 2648 | The Orr's Hope Foundation | Donation | -1,500.00 | -35,247.9 |
| Liability Check | 08/09/2022 | United States Treasury | 83-0286881 | -226.80 | -35,474.7 |
| Liability Check | 08/09/2022 | United States Treasury | 83-0286881 | -1,940.48 | -37,415.2 |
| Bill Pmt -Check | 08/09/2022 2649 | Mastercard | | -3,355.49 | -40,770.7 |
| Paycheck | 08/12/2022 | Eli R Realing | | -35.71 | -40,806.4 |
| Paycheck | 08/12/2022 | Angelica M Parmely | | -69.81 | -40,876.2 |
| Paycheck | 08/12/2022 | Chloe Nelson | | -229.40 | -41,105.6 |
| , | | | | | |
| Paycheck | 08/12/2022 | John F Lubner | | -604.53 | -41,710.1 |
| Paycheck | 08/12/2022 | Kade R Taheri | | -239.65 | -41,949.8 |
| Paycheck | 08/15/2022 | Breya Price | | -1,378.69 | -43,328.5 |
| Paycheck | 08/15/2022 | Brooke C Montgomery | | -1,618.08 | -44,946.6 |
| Paycheck | 08/15/2022 | Jaclyn A Landess | | -1,898.92 | -46,845.5 |
| Paycheck | 08/15/2022 | Kevin T Hawley | | -2,623.57 | -49,469.0 |
| otal Plaza Checkir | ng | | | -49,469.09 | -49,469.09 |
| TAL | | | | -49,469.09 | -49,469.0 |

MEMBER NEWSLETTER | AUGUST 2022



Update from Our CEO

Happy August,

Advance Casper is working to spread the word about our great community outside of Wyoming, and we are partnering with Livability Media to make the best impact we can nationwide. Most of you have received a call or email requesting a meeting with Livability. The purpose is to gain local, relevant businesses as advertisers that want to help spread the word. Once getting all advertising space is reserved, we will get content to fill the pages to promote the great assets that Casper has to offer suchas the livability and spirit of the community.

The content will be built into articles that companies can use to promote why Casper is the place to do business and also to attract talent. We don't want to stop there. We want to utilize this tangible as a recruitment tool for our industries like manufacturing, tourism, transportation, education, etc. I view this digital and physical marketing push as checking the box on advertising the Casper area specifically outside of the state. I have discussed, in the past, Wyoming's inability to achieve this on a state level, but Advance Casper plans to tackle this problem from the inside out. Please take advantage of this opportunity to tell our story.

When growth occurs here, and it will, it is imperative that the people and companies looking at our community understand our culture. By telling our story, we will be taking a proactive stance in connecting with people and companies that are moving here to thrive and not moving here because they have a personal agenda or misunderstanding of how we live and do business.

Next, I want to thank everyone who made it to the July 'Quarterly Breakfast' which was our 3rd Annual Member Golf Scramble. I also want to extend a big thank you to all that brought someone not already a member. We look forward to connecting with the businesses and gaining more support.

Speaking of Quarterly Breakfasts, we have already begun preparing for the next Quarterly Breakfast, October 18th at Casper College, and we are taking a different approach I believe our membership will be intereted in; with the help of Platte Valley Bank, we will be bringing in a seasoned economist to discuss how Casper can thrive amid our national woes, and give insight into what the future holds. We are excited to announce Robert Godby, Interim Dean, College of Business: Associate Professor will present at our Quarterly Breakfast.

In the next few weeks, we will be sending out a survey (which is also available HERE) to get us all thinking of the pertinent information we want to know, as a business community and as Casperites. Please participate in the survey and elaborate on some of the questions you would like answered about our current economy, inflation, real estate, energy, etc. Be prepared for this breakfast to last a couple of hours to give us plenty of time to ask questions and get through the content of this presentation. This information will be timely going into elections and some historically different times for our country.

As always, let us know if you need anything and please invite a business associate to this Quarterly Breakfast-- October 18, 7am-9am, in the Casper College Student Union Cafeteria.

7-7

As always, if you have any questions, please give us a call at 307-577-7011



Livability Magazine

Advance Casper has partnered with Livability Media to showcase Casper as Wyoming's premier place to live, work, and visit. We encourage you to join us in this completely custom talent and business attraction campaign to help Casper thrive! As businesses in Casper, we invite you to advertise and help us build this marketing campaign into powerful recruitment and attraction tool for our city!

3rd Annual Member Golf Scramble

Thank you to all the teams that joined us for our 3rd Golf Scramble! Also, if you brought a non-member, we thank you!

As always, we invite you to bring non-members to our quarterly events in an effort to grow the representation of the business community in Casper!



Congratulations to this year's winners!







First Place
Winners!
Red Wing Shoes

Second Place
Winners!
Wells Fargo

Team Spirit
Winners!
Visit Casper

Winners of the LONGEST DRIVE

Brian Helling (Red Wing Shoes) & Paloma Smith (Alliance Communications)

Winners of the LONGEST PUTT

Nick Hill (Red Wing Shoes) & Teresa Stricklin (Casper College)

Winner of the CLOSEST TO THE PIN

Dave Berry (Visionary Broadband)

MEMBER SPOTLIGHT:

TITUS WASTEWATER SOLUTIONS



Environmental manufacturing company relocates to Casper with new HQ & fabrication facility on CY Avenue

"While looking into relocation within Wyoming, Lewis discovered Casper, which provided the central location, space, and incentives they needed for a centrally located headquarters," the company said.

"Connecting with Advance Casper, Natrona County's economic development organization helped to recognize the mutual advantages for TITUS, and the community should TITUS choose to relocate to Casper."

Reasons TITUS became interested in Casper included:

- Its central location in the United States provides reasonable access to a variety of transportation methods.
- Wyoming and Casper's economic incentives would allow TITUS to expand.
- The region's robust supply chain, with raw materials and services available to help TITUS fabricate its products.
- The feeling that the people in the community are friendly and supportive.

Click here to read the full story

WELCOME, NEW MEMBERS!

- Aspire Case Management
- Ford Wyoming Center
- Glenrock Energy
- Natrona County Public
 Library
- Platinum Properties

UPCOMING QUARTERLY BREAKFAST

CLICK HERE TO TAKE THE SURVEY

MEMBER EVENTS



LOVE CASPER? PROVE IT.
BECOME A CERTIFIED TOURISM AMBASSADOR (CTA)
Ramkota Hotel | 10/11/22 | 8:30-12:30pm | email: ASewell@visitcasper.com
VISITCASPER

Advance Casper, 139 West 2nd St. #1D, Casper, Wyoming 82601, United States, (307)577-7011

Unsubscribe Manage preferences

JOIN US IN COUNCIL CHAMBERS FOR



CITY OF CASPER
COMMUNITY DEVELOPMENT DEPARTMENT

Coffee Talk

Thursday, Sept. 1st, 2022 7:00 am

WESTERN GATEWAY CORRIDOR STUDY

By Consultants: HDR Engineering and CEPI



AND ONE-CENT PROJECT PRESENTATION

By City Manager Carter Napier



We are providing Coffee and Donuts Click here to RSVP - by <u>Aug. 29th</u> planning@casperwy.gov